

PRICE: \$5.00

# LONGREACH

# Show



FRIDAY  
24<sup>th</sup>  
MAY

# 2024

FRIDAY  
24<sup>th</sup>  
MAY

2024 Diamond Sponsors

Leader Today

RPL  
RURAL PROPERTY & LIVESTOCK

Rotherfield Grazing Co.

RESQ  
RAPAD EMPLOYMENT SERVICES QUEENSLAND

LONGREACH REGIONAL COUNCIL



RSL LONGREACH  
It's Your Club





*Local, affordable & family friendly....*

# FUN FOR EVERYONE



**PUBLIC HOLIDAY**

**Friday 24th May 2024**

- SIDESHOW ALLEY RIDES!
- Ag Tech Showcase featuring the latest innovations
- Sam Bailey - Life without limits - guest speaker presentation
- Matt Golinski of to officially open the 2024 Show
- Helly Hoops
- Longreach School of Dance Live Performance
- Agforce Children's Showbag Trail Treasure Hunt - win prizes!
- Livestock & equestrian competitions galore
- Showbags + games + FIREWORKS + live band til late
- Merino Markets, trade stalls, food vendors + much more!
- Teampenning

**BE THERE!**

2024 LONGREACH SHOW

# ENTRY

Children under 12 yrs: FREE

13-17 years: \$5.00

Adult 18+: \$20.00

Pensioners: \$5.00

ID required may be requested for 18+ entry.

Wristbands must be worn.

All Patrons must follow the directions of Security, Police and Committee Personnel.

**PAY AT THE GATE ON THE DAY**

CASH OR EFTPOS | No ATM on site





# Who to Contact

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## 2024 Office Bearers

PATRON:	Mrs Margie Webb	
PRESIDENT:	Mrs Mary-Ann Ringrose	Mobile: 0429 856 761
VICE -PRESIDENTS:	Mrs Ingrid Miller	Mobile: 0467 566 728
	Mr Tom Boyle	Mobile: 0400 018 007
TREASURER:	Mrs Liza Cameron	Mobile: 0422 092 830
SECRETARY:	Ms Elizabeth Neal	Mobile: 0439 315 532
OFFICE:	PO Box 99 Longreach QLD 4730	
Email:	longreachshow@outlook.com.au	
Website:	www.longreachannualshow.com	

## 2024 Section Managers

SPACE	Daniel Walker	0407 139 640
TRADE EXHIBITS	Cliff Baird	0421 878 536
HORSE SECTION	Mick Bischel	0428 738 028
ARTS & CRAFTS	Julie Gennings	0428 437 583
POULTRY	Kelly Eyre	0408 519 645
COMMERCIAL CATTLE	Dean Allen	0427 962 439
STUD & FLOCK MERINOS	Mick Campbell	0427 518 323
TRADE SHEEP	Tom Boyle	0400 018 007
WOOL	Paul Grams	0427 582 338
SHEEP DOG TRIALS	Tony Jackson	0428 583 254
JUNIOR JUDGING	Paul McClymont	0400 905 092
MERINO MARKETS	Sally Cooper	0488 199 722
STOCKMANS CHALLENGE	Laura Axsentieff	0407 118 512
TEAMPENNING	Laura Axsentieff	0407 118 512
UTE MUSTER	Dave O'Brien	0404 924 208
WETHER TRIAL	Ben Williams	0458 189 558

# Longreach Show Society Honour Board

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## Past & Present Presidents

Hon J Cameron 1895 -1899  
RA Hopkins 1900 -1902  
RH Edkins 1903 -1938  
JM Howartson 1939 -1944  
RR Wedgewood 1945 -1948  
John Forrest 1949 -1974  
GC Avery 1975 -1977  
RH Hanrick 1978 -1979  
CM Archer 1980 -1982  
RJ Sendall 1983 -1985  
IB Williams 1986 -1988

PH Clark 1989 -1991  
RJ Ross 1992 -1994  
DA Williams 1995 -1997  
AM Avery 1998 - 2000  
R Deane 2001 - 2004  
J Walker 2005 - 2007  
R Bowden 2008 - 2015  
MA Webb 2016 - 2018  
AJ Jackson 2019 - 2021  
MA Ringrose 2022 - current

## Life Members

### DECEASED MESSRS

RH Edkins; FC Longworth; FC McKeon; JM Howarston;  
O Faulkner; DM Archer; T McKenzie; D Rutledge, GK Simpson;  
CV Button; GF Hickey; John Forrest; Keith Morton; Tom Mckenzie;  
IB Williams; C Peardon; CM Archer; O Brandstetter; R Hanrick

### DECEASED MESDAMES

D Tabart; AC Archer; N Simpson; N Button; E Emmott; P Masterson;  
V Croall; A Barrett; M Avery (Peg), Barb Morton

### MESSRS

G Iles; Ron (Tolly) Bowden, Rowley Deane, Neil Rogers.

### MESDAMES

J Brandstetter, C Williams; Joyce Rogers; NR (Rae) Bowden

## 2024 Central West QLD Show Dates

Tambo Stock Show 27<sup>th</sup> April 2025  
Barcoo Pastoral Society Inc (Blackall) 10-11<sup>th</sup> May 2024  
Longreach Show Society 24<sup>th</sup> May 2024  
Isisford Sheep and Wool Show 18<sup>th</sup> May 2024  
Muttaborra Stock Show 1st June 2024  
Winton Show 7 - 9<sup>th</sup> June 2024  
Barcaldine Show Society 15<sup>th</sup> June 2024

**\$100 Grand Parade  
Lucky Draw**

**\$150 Members  
Draw**

*Be in it to win it!*

# Longreach Show Society Inc.

## Application for Membership

You are invited to become a member and support the

Longreach Annual Show

**ONLY \$30.00**

Memberships close COB on the first Friday of May annually.

### MEMBERSHIP BENEFITS:

- Entry for 2 Adults & 2 Children 17yrs and under
- Reciprocal Membership Rights with

Tambo, Blackall, Barcaldine & Winton Shows per membership year.

- Invitation to the Sponsors & Members Pre-Show function.
- Entry in the \$150 Members Draw drawn on Show Day.

*Become a Longreach Show Society Member today!*

Please complete the form and return to the Secretary:

PO Box 99 Longreach QLD 4730

Email: longreachshow@outlook.com.au



## LONGREACH SHOW SOCIETY MEMBERSHIP APPLICATION

**Membership**

**Year:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Payment can be made via CHQ or EFT. Cash is not accepted.

BSB: 034-194 AC No: 580 386

Please use your first initial and surname so that we can match your payment.

For enquiries please contact the Secretary – Mobile: 0439 315 532

# GRAND PARADE Float Competition

**WIN \$500!**

Turn heads this year by being part of the Grand Parade. We are opening up to all Community Groups for the best float or Community Group participation into the Grand Parade!

Email

[longreachshow@outlook.com.au](mailto:longreachshow@outlook.com.au)

too enter today!

*It's your Show!*

# Entry Guide for Competitors

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## 1. CHECK OUT THE CLASSES ON OFFER

There is an event to suit everyone at the Show. Each section features classes that are open to a wide range of age groups and interests. Usually, you can enter in multiple classes and across different sections so don't be afraid to showcase your skills!

## 2. CHECK THE RULES & NOMINATION DATES

There are different nomination closing dates and times across all Sections and events, so please read through the Schedule details prior to the show. We would hate you to miss out! Also, please check the regulations for each Section to find the classes that best suit you. Need clarification? Contact the Head Steward as early as possible.

## 3. SUBMIT YOUR NOMINATIONS & ENTRIES

Now that you have decided what events to enter, it's time to submit your nomination form. Please try to be on time for all sections and remember to be polite to all stewards. They are volunteers after all! Late entries may not be accepted. Always remember to put your name, contact details and section on all submissions. Use our nomination form to make your entry process easier.

## 4. IT'S SHOW DAY

This is the moment you have been waiting for! Enjoy the spirit of the show & give it your best. Don't forget to check presentation times (even if you haven't won your event) so that you can be there to support other entrants & stewards who have worked hard to bring each Section to life. Remember, it's all about having a go & having fun!

*Visit our website:*

[www.longreachannualshow.com.au](http://www.longreachannualshow.com.au)

*for more info*



# 2024 Show Regulations

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## TO BE OBSERVED BY ALL EXHIBITORS

PLEASE NOTE: All owners/riders must produce weigh bills for all horses coming into the Longreach Showgrounds.

The Property Identification Number for the Longreach Showgrounds Reserve is Lot 2 SP 142647.

1. Entry closing dates are as stated in each section. FEES MUST ACCOMPANY ENTRIES.
2. Exhibits will be received, subject to the approval of the Committee for exhibition only, without payment of entry fee. Application for space, horse stalls and classes must be made to the Secretary or the relevant Steward by the closing dates stated. The Committee reserves the right to refuse any entry as it deems fit.
3. All stock entered must be the bona fide property of the exhibitor, or of stations, the owners or managers of which are members of the Society, except for Open Classes and every exhibitor must furnish, when possible, the name of persons by whom his stock were actually bred and where.
4. No sheep shall compete in more than one class, except where specially provided.
5. At all exhibitions, the sheep exhibited shall have no letter brand which can indicate the owners further than a private mark known only to the Secretary and Owner. If such labels or brands appear, they must be removed or covered up.
6. Dates and times for delivery of exhibits across all sections is outlines in the Schedules for each section. Exhibits shall not be removed without the permission of the Stewards.
7. Every care will be taken of exhibits, but the Committee will not be responsible for any losses or deaths.
8. Grooms or others in charge of exhibits must obey the orders of the Stewards or they will be fined or ejected from the grounds.
9. No person shall act as Judge for classes in which he himself is an exhibitor.
10. No person shall be admitted to the ground in the vicinity of stock during the time the Judges are awarding prizes, except the officials and the attendants.
11. Judges will withhold prizes and Championship Honours if they think it expedient.
12. In awarding the Championships, the Judges will be required to select the next animal in order of merit. To be called the 'Reserve' which will take the place of the Champion in the event of the latter being disqualified for any cause.
13. No badge or ribbon, except those won at the Show, shall be placed on any exhibit.
14. All competitors compete, ride or drive at their own risk.
15. The Committee holds the right to add or delete any class or section from this schedule.
16. At the discretion of the Stewards, if it is found necessary to alter the program, the Ring Stewards have the power to do so.
17. Winners of Trophies are to hand same to the Secretary for engraving.
18. Prize money to be collected at the Secretary's Office prior to the last day of the Show.
19. ACCEPTANCE OF ENTRIES: The attention of intending exhibitors is drawn to the fact that entries are accepted subject to the Rules of the Queensland Chamber of Agricultural Societies and to the Constitution and Rules of this Society in addition to any Special Regulations which appear within this Show Schedule.
20. All competitors under the age of 18 competing in horse or pony events must wear helmets and boots. Also in ridden classes all horses and ponies must be exhibited in bridles.
21. All Stallions and Colts unless being ridden or led by the handler are to be in their allocated Stallion stalls at all times. Exhibitors who do not abide by this rule may be asked to remove their horse from the ground.
22. All rules of HACK COUNCIL and EA apply at this show.
23. NO ELECTRIC FENCES ARE TO BE ERECTED ON THE SHOW GROUNDS OWING TO COUNCIL RULING.
24. Official Entry Forms Only: The General Entry Form is available online and all forms are available from the Secretary.

## OPEN DOG HIGH JUMP RULES:

1. Competitors enter their animal(s) at their own risk. By entering dog/dogs, competitors understand that they have entered in the competition/s at his/her own risk and that in doing so the Longreach Show Society accepts no responsibility for any risk or injury caused during the event.
2. Judge/Committee reserves the right to exclude any dog/bitch from this event without the owner/handler necessarily being informed of the reason.
3. All dogs MUST be kept on lead at all times, until it is their turn to compete in this event
4. Open High Jump - Dogs may start at a nominated height – but once the Board reaches 1.8m, must start and continue as the Board is raised.
5. Each dog/bitch may have 3 attempts at the jump at the current height and shall be disqualified if unsuccessful on the 3rd attempt.

THE DECISION OF THE JUDGE SHALL BE FINAL.

Nominations to be forwarded to:

PO Box 99 Longreach QLD 4730

Phone: 0439 315 532

Email: [longreachshow@outlook.com.au](mailto:longreachshow@outlook.com.au) Web: [www.longreachannualshow.com](http://www.longreachannualshow.com)

# Horse Sections 1-6

## Led, Hacks, Dressage & Working Horse Challenge



### Contacts



#### Chief Steward

Mick Bichsel Phone: 0428 738 028  
Email: robertm.bichsel@bigpond.com.au

#### Official Recorder

Nikki Gay



#### Official Stewards

Sue Smith & Jo Thomas

#### Ticket Stewards

Nikki Gay & Renee Ward



#### Official Measurer

Nikki Gay & Mick Bichsel

#### Marshalls

Cliff Baird

#### Announcers

Neil Rogers, Tony Rayner & Andrew Watts



#### Trophies

Mick Bichsel & Nikki Gay: 0408 263 659



#### Horse Stalls Allocation

Jo Thomas Phone: 0427 581 879  
Email: mjthomas.5@bigpond.com

### 2024 Show Dates

#### Thursday 23rd May 2024

Commencing at 10.00am  
~ Dressage & Stockmans Dressage

#### Friday 24th May 2024

Commencing at 7.00am  
~ Adult Led Classes  
~ Children's & Pony, Galloway & Hack Led Classes

followed by

~ Adult Hack Classes  
~ Children's Hack Classes  
Commencing at 7.30am  
~ Working Horse Challenge

~ 2 Person Teampenning

Commencing after the Grand Parade

#### Saturday 25th May 2024

~ 3 Person Teampenning  
Commencing at 8.00am



#### Judges

Hack & Pony: Cherie Devenish and Jan McIntyre

Longreach  
Showgrounds  
PIC Number



# QBLR0183

To view & download entry forms, waivers & horse stall applications visit:



http://

# Important Notices & Rules for All Competitors

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**NO DRUG**, hormone or tranquilizer shall be administered to any animal exhibit except under the direction of a vet who shall advise the stewards if in his opinion such drug, hormone or tranquilizer is likely to have any effect upon the animal which would be material to its chances of being awarded a prize and in such case the stewards may debar the animal from competing. A steward may at any time direct the vet to take a sample of blood, saliva or urine from an exhibit for testing.

Drug testing may be performed on any horse/pony or stallion

**HORSE STALLS:** Applications for horse stalls will close on Sunday 19th May 2024. A completed Application Form (Forms available on the Longreach Show webpage, and back of Show Schedule) accompanied by a **\$10 fee** per stall must be supplied for Stall Application acceptance, either by post or email to the Horse Secretary. See Horse Stall Application Forms for postal and email addresses and Bank details.

Stall allocations will be posted on the notice board at D BLOCK, on Thursday 23rd May 2024 by 8.00am. Do not change your allocated horse stall or take one not allocated to you unless you have spoken to the Horse Stalls Steward - Jo Thomas Ph. 4658 1879 or 0427581879

**ALL CAMPS AND STABLES** are to be left clean and free of rubbish and manure. If left in an untidy manner, The Committee reserves the right to charge a cleaning fee. No electric fences are permitted in the camping area. There are several large yards and electric fences may only be used in these yards.

**NO OVERNIGHT CAMPING AROUND ARENA FENCE** as per designated area.

**DOGS** are to be kept on a lead at all times. When tied to campsite, lead is not to exceed one meter in length. A sign is to be placed to indicate the presence of a dog. The Longreach Show Society will not be held responsible for any injury or damage caused by or to any animal kept on the grounds.

**TICKET SYSTEM ENTRY:** Nomination Tickets will be available from the Recording Tent/Jump Shed from 7am Friday. A refund may be claimed on unused, clean tickets.

Competitors must produce a completed nomination Ticket to the Ring Steward at the beginning of each Class.

All competitors and supporters are required to pay the normal Show Entrance fee of \$10 or be Members of the Society.

**BIOSECURITY, RIDER INDEMNITY & MOVEMENT RECORD:** Queensland Government Biosecurity requires that these details must be in hard copy for the Show Society to hold for a period of time. These forms, complete with Registered PIC numbers are to be left with the Ticket Steward when purchasing Nomination Tickets. The three forms can be downloaded from the Longreach Show website.

**DRESSAGE ENTRIES:** Dressage entries are to be in the hands of the horse secretary by COB Wednesday 22nd May 2024.

**WORKING HORSE CHALLENGE ENTRIES:** All nominations for the working horse challenge to be completed online before the show and close Wednesday 22nd at 5pm

**MEASURING:** All hacks, Galloway's and ponies must be measured by the Official Measurer. When measuring a hack, galloway or pony, an allowance of three eighths of an inch (3/8") is to be made for shoes.

**BREED/ASSOCIATION REGISTRATION CERTIFICATES** must be available for inspection upon entering applicable Classes.

**ONE HORSE ONE RIDER** applies across all classes regardless of ring or section.

**RING 1:** Open Hack Ring: Children over the age of 12 can compete in the open ring.

**RING 2:** Children's Ring: all horses are to be ridden by a child 17 years and under.

**RING 3:** Jump Ring:

**PONIES:** 14 hands and under

**GALLOWAYS:** Over 14 hands and not exceeding 15 hands

**HACKS:** Over 15 hands

**MAIDEN:** Has not won an event at an affiliated Agricultural Show.

**NOVICE:** Has won a Maiden Hack and will remain a NOVICE until winning an Open Championship at an affiliated Agricultural Show.

**LOCAL/REGIONAL:** Rider must be a resident of the Longreach Regional Shire for a minimum of 6 months.

**DISTRICT:** Within Longreach, Barcaldine, Winton, Barcoo and Blackall Shire.

**PLEASURE:** Classes must be ridden in a plain snaffle, no spurs, whips or dropped nose bands.

**STALLIONS:** Stallions are not eligible to be entered in Hack or Rider Classes. Stallions in Led Classes are to be handled by a competent person 18 years and over.

**DUAL USE OF JUDGING RINGS:** Stewards/Judges reserve the right to direct overflow classes from one ring to another if a back log occurs in one ring.

**CHAMPIONSHIP WINNERS:** It would be appreciated if all competitors, in particular all prize winners, participate in the Grand Parade.

**PRIZE MONEY:** Prize Money, voucher or trophy is given for all Classes, except Championship Classes.

No prize money for FIRST place where a trophy has been presented but there is money for placings

Champions will receive a Sash and a Trophy. Prize Money may be awarded instead of a Trophy.

**RIBBONS:** Ribbons will be awarded to 3rd place, except in Championship Classes, where sashes will be awarded to the Champion and Reserve Champions.

**• ALL COMPETITORS IN LED, HACK & RIDER CLASSES WILL COMPETE AND BE JUDGED UNDER QCAS RULES**

**• DRESSAGE WILL COMPETE AND BE JUDGED UNDER EA RULES**

**ALL COMPETITORS IN HACK AND JUMP RINGS MUST WEAR EA APPROVED HELMETS & FOOTWEAR WHILST COMPETING**

**JUDGES ARE CHOSEN AT THE DISCRETION OF THE COMMITTEE.**

**THE JUDGES DECISION IS FINAL**

# Section 1: Dressage

Thursday 23rd MAY 2024

DRESSAGE ARENA 1 - COMMENCES 10:00am

Entry \$5.00

## CLASS:

### 1. JUNIOR WALK TROT DRESSAGE TEST - Sponsored by Central Western Equestrian Group

Test: EA Preparatory 1 (2023) - For hacks, Galloways or ponies ridden by Juniors under 13 years who have not won a Dressage Test previously. **First \$25, Second \$15, Third \$10.**

### 2. JUNIOR PRELIMINARY DRESSAGE TEST - Sponsored by Mrs Jo Thomas

Test: EA Preliminary 1.A (2023) - For hacks, Galloways and ponies ridden by Juniors 13 years and under 18 years. **First \$25, Second \$15, Third \$10.**

### 3. PRELIMINARY DRESSAGE TEST - Sponsored by Central Western Equestrian Group

Test: EA Preliminary 1.3 (2023) - For hacks, Galloways and ponies that have not won a Dressage Test previously. **First \$40, Second \$20, Third \$10.**

### 4. NOVICE DRESSAGE TEST - Sponsored by Central Western Equestrian Group

Test: EA Novice 2.1 (2023) - For hacks, Galloways and ponies. **First \$40, Second \$20, Third \$10.**

## WESTERN DRESSAGE

Sponsored By – Making Milestones - Tiger & Ingrid Miller

Nominations will be taken up until 10am on Thursday 23rd May 2024. Competitors in these Classes must ride in EA approved Helmet and Boots, however jeans & long-sleeved shirts are acceptable.

### 5. WALK, & JOG . For hacks, Galloways and ponies ridden by Juniors under 18 years.

**First \$50, Second \$30, Third \$20**

### 6. WALK, JOG, LOPE Test 1. For hacks and Galloways, riders must be 18 years and over

**First \$50, Second \$30, Third \$20**

# SQNSW Innovation Hub



The Southern Queensland and Northern New South Wales Innovation Hub is one of eight national Drought Resilience Adoption and Innovation Hubs, a flagship of the multi-billion-dollar Future Drought Fund.

Our aim is to empower producers and communities to succeed in the face of climate variability. We achieve this by facilitating connections between regional agricultural experts, fostering innovation, and promoting new practices. Through collaboration and capacity-building, we support producers and their communities across a vast region—from Longreach in Queensland to Dubbo in New South Wales, and from the coast to the Southern Australian and Northern Territory borders in the west.

Our dedicated Longreach team are ready to deliver on these objectives.

If you have any specific topics you'd like to explore further, please feel free to reach out.

We highly value community-led ideas and suggestions, as they contribute to our collective resilience and success.



## Connect with us

Kate Urquhart  
Acting Longreach Node Manager  
M: 0460 032 165  
E: [kate.urquhart@unisq.edu.au](mailto:kate.urquhart@unisq.edu.au)  
W: [unisq.edu.au/sqnswhub](http://unisq.edu.au/sqnswhub)



## Section 2: Adult Led Classes

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**FRIDAY 24th MAY 2024**

**RING 1 - COMMENCES – 7.00am**

**Entry \$5.00**

### **PRIZE MONEY**

First \$20.00, Second \$15.00 and Third \$10.00.

All place getters (including Champions) must present to the recorders tent before leaving each Class to receive their trophy or money.

### **CLASS**

**7. ADULT HANDLER** over 18yrs. Sponsored by **The Grant Family**.

### **CLASS: A.S.H.**

**8. REGISTERED A.S.H. GELDING, STALLION or COLT** Sponsored by **Redrock Rural Services**.

**9. REGISTERED A.S.H. MARE OR FILLY** Sponsored by **Cam and Jenny Lindsay**.

**10. CHAMPION A.S.H. EXHIBIT**. Winners of Classes 8 & 9 eligible for Champion ASH.

Sash + **The Berry Lamond Memorial** Sponsored by the **Lamond Family and Australian Stock Horse Society – Central West Branch**

### **CLASS: THOROUGHBREDS**

**11. REGISTERED THOROUGHBRED GELDING, STALLION or COLT** Sponsored by **Mrs Kate Dean**

**12. REGISTERED THOROUGHBRED MARE OR FILLY** Sponsored by **Mrs Margie Webb**

**13. CHAMPION REGISTERED THOROUGHBRED EXHIBIT**. Winners of Classes 11 & 12 eligible for Champion Thoroughbred.

Sash. + Sponsored by **The BQ Deane Memorial**

### **CLASS: QUARTER HORSES**

**14. REGISTERED QUARTER HORSE GELDING, STALLION or COLT** -

Sponsored by **Making Milestones - Tiger & Ingrid Miller**

**15. REGISTERED QUARTER HORSE MARE OR FILLY** - Sponsored by **Making Milestones - Tiger & Ingrid Miller**

**16. CHAMPION QUARTER HORSE EXHIBIT**. Winners of Classes 14 & 15 eligible for Championship. Sash + Sponsored by **Making Milestones - Tiger & Ingrid Miller**

### **CLASS: ANY OTHER REGISTERED BREED**

**17. ANY OTHER REGISTERED BREED GELDING, STALLION or COLT** - Sponsored By **Irvines Longreach**

**18. ANY OTHER REGISTERED BREED MARES or FILLIES** - Sponsored by **Irvines Longreach**

**19. CHAMPION ANY OTHER REGISTERED EXHIBIT** Winners of Classes 17 & 18 eligible for Champion any other registered breed. Sash + Sponsored by **Irvines Longreach**

### **CLASS: UNREGISTERED BREED**

**20. CHAMPION UNREGISTERED EXHIBIT MARES of FILLIES GELDING, STALLION or COLT**

Sponsored by **Irvines Longreach**

### **21. SUPREME LED EXHIBIT**

Winners from Classes 10,13,16,19,20

Sash will be presented during the Grand Parade on Friday Sponsored by **Champion Contracting**

## Section 3: Children's Led Ponies, Galloways & Hacks

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**FRIDAY 24th MAY 2024**

**RING 2 - COMMENCES 7.00am**

**Entry - \$3**

### **PRIZE MONEY**

First \$15.00, Second \$10.00, Third \$5.00

All Place getters (including Champions) must present to the Recorders Tent, before leaving each Class, to receive their trophy or money.

### **CLASS:**

22. PONY GELDING not exceeding 14 hands - sponsored by **Champion Contracting**.
23. PONY MARE, not exceeding 14 hands - sponsored by the **Champion Contracting**.
24. CHAMPION & RESERVE CHAMPION PONY EXHIBIT, from winner of Classes 23 & 24 Sash + Sponsored by **Kristen Grant**
25. CHILDS GALLOWAY OR HACK, to be led by child under 13 years - sponsored by **Champion Contracting**.
26. CHILDS GALLOWAY OR HACK, to be led by child over 13 years and under 18 years - sponsored by **Champion Contracting**.
27. CHAMPION CHILDS GALLOWAY OR HACK, to be led by a child under 18 years Sponsored by **Mick Bichsel**
28. JUNIOR HANDLER, 8 years and under. Assisted. Mount to be led. Judged on handler's ability to show their mount. Hacks and Galloways accepted - sponsored by the **The Birdcage Hotel**.
29. JUNIOR HANDLER, under 13 years. Judged on handler's ability to show their mount. Hacks and Galloways accepted - **sponsored by The Birdcage Hotel**.
30. JUNIOR HANDLER, 13 years and under 18 years. Judged on handler's ability to show their mount. Hacks and Galloways accepted - **sponsored by The Birdcage Hotel**.
31. CHAMPION & RESERVE CHAMPION JUNIOR HANDLER, Winners of Classes 28,29 & 30 are eligible for Championship. **Sponsored by Thurecht Brothers**.

## Section 4: Adult Hack Classes

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**FRIDAY 24th MAY 2024**

**RING 1 - following the completion of led events.**

**Entry \$5**

### **PRIZE MONEY**

First \$30.00, Second \$20.00, Third \$10.00

All Place getters (including Champions) must present to the Recorders Tent, before leaving each Class, to receive their trophy or money.

### **CLASS:**

32. BEST PRESENTED HORSE AND RIDER 18 YEARS AND OVER - Sponsored by **Longreach Motors**
33. ADULT RIDER - Sponsored by **Longreach Motors**
34. MAIDEN GALLOWAY HACK **Longreach Motors**.
35. NOVICE GALLOWAY HACK **Longreach Motors**.
36. OPEN GALLOWAY HACK **Longreach Motors**.
37. DISTRICT GALLOWAY HACK Within Longreach, Barcardine, Winton, Barcoo and Blackall shire - **Sue and Dick Smith**
38. LONGREACH REGIONAL SHIRE GALLOWAY HACK.  
Restricted to Longreach Regional Shire residents. Sponsored by **Mrs Sue Kinsey**
39. CHAMPION AND RESERVE CHAMPION GALLOWAY HACK. Sponsored by **Longreach Motors**  
Winners of Classes 34-38. Sash. and Trophy.

## Section 4: Adult Hack Classes

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40. MAIDEN HACK **Sponsored by Penny & Peter Anderson.**
41. NOVICE HACK **Sponsored by Mandy Egan.**
42. OPEN HACK **Sponsored by Longreach Jockey Club.**
43. DISTRICT HACK Within Longreach, Barcaldine, Winton, Barcoo and Blackall shire.  
**Sponsored by Elizabeth & Peter Clark.**
44. LONGREACH REGIONAL SHIRE HACK Restricted to Longreach Regional Shire residents.  
Sponsored by **Mrs Sue Kinsey.**
45. LADIES OR GENTLEMENS HACK. (Hacks and Galloways accepted) Sponsored by **Longreach Motors.**
46. CHAMPION & RESERVE CHAMPION HACK OF THE SHOW  
Winners of Classes 40-45, Sash. Rosette Garland. And Trophy sponsored by **Rubegg for Hair.**
47. CHAMPION & RESERVE CHAMPION HACK OF THE SHOW  
Winners of Classes 39 & 46 Sash, Rosette Garland & Sponsored by **Longreach Motors**
48. OFF THE TRACK THOROUGHBRED – Sponsored by **Longreach Jockey Club Inc.**
49. JOHN FORREST MEMORIAL GROUP OF HACKS, GALLOWSAYS OR PONIES  
Group to consist of three Hacks, Galloways or Ponies or a mixed combination.  
Riders to be any age but ponies must be ridden by a child aged 17 years and under.  
Prize Money donated by **Colin and Kirsten Forrest.**
50. PLEASURE HACK open to Galloways and Hacks, Sponsored by **Don & Claire Scarr**
51. REGISTERED ASH WORKING HACK – required to carry stock whip and present current ASH membership.  
Sponsored by **Ben & Jaye Hall.**
52. CONSOLATION HACK. Eligible to ALL HACKS & GALLOWSAYS that have not won an individual FIRST Prize at this Show.  
Free Entry. Voucher donated by **Longreach Show Society.**
53. SUPREME SADDLE HORSE OF THE SHOW.  
Winners from Classes 39, 47, 70, 71,76 To be judged by Pony and Hack Judges.  
Sash + Championship Garland will be presented during Grand Parade  
Prize Money & Rug sponsored by **Floored by Ramsay.**
54. SUPREME RIDER OF THE SHOW  
Winners of Class 33, 62. Sash. Champion's Trophy or Prize Money Sponsored by **Longreach Motors.**

## Section 5: Children's Hack Classes

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**FRIDAY 24th MAY 2024**

**RING 2 - following the completion of led events.**

**Entry \$3**

**PRIZE MONEY**

First \$20.00, Second \$15.00, Third \$10.00

All Place getters (including Champions) must present to the Recorders Tent, before leaving each Class, to receive their trophy or money.

**CLASS:**

55. BEST PRESENTED PONY & RIDER OF THE SHOW. **The Wedgwood Sponsored by Mrs Nettie Deane.**
56. BEST PRESENTED CHILDRENS GALLOWSAY or HACK & RIDER OF THE SHOW.  
Galloways & Hacks only. Riders to be under 18 years. Sponsored by **Champion Contracting.**
57. LOCAL PADDOCK PONY – to be ridden by a child under 10 years  
Ponies, Galloways and Hacks accepted – led or unassisted – Sponsored by **Malcolm & Caroline Brown.**
58. JUNIOR RIDER, 8 years and under – led Sponsored by **Champion Contracting.**
59. JUNIOR RIDER, 8 years and under - unassisted Sponsored by **Champion Contracting.**
-

## Section 5: Children's Hack Classes

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60. JUNIOR RIDER, 9, 10, 11,12,13 Years Sponsored by **Champion Contracting.**

61. JUNIOR RIDER, 14,15, 16, 17 Years Sponsored by **Champion Contracting.**

62. CHAMPION AND RESERVE CHAMPION JUNIOR RIDER OF THE SHOW.

From Classes 59-62 Sash + Trophy, **The RLD Dawes Memorial Sponsored by D & P Dawes**

~BREAK ~

63. MAIDEN PONY HACK. Sponsored by **The Birdcage Hotel.**

64. NOVICE PONY HACK. Sponsored by **The Birdcage Hotel.**

65. OPEN PONY HACK. Not exceeding 13 hands. Sponsored by **The Birdcage Hotel.**

66. OPEN PONY HACK. Over 13 hands and not exceeding 14 hands. Sponsored by **The Birdcage Hotel.**

67. PONY HACK To be ridden by a rider 18 years & over Sponsored by **The Birdcage Hotel**

68. LONGREACH REGIONAL SHIRE PONY HACK. For children residing in the Longreach Regional Council area.

Judged on pony and rider. Sponsored by **Graham & Margie Webb**

69. DISTRICT PONY HACK – within Longreach, Barcaldine, Winton Barcoo & Blackall Shires. Sponsored by **The Birdcage Hotel**

70. CHAMPION and RESERVE CHAMPION PONY HACK.

Winners of Classes 63 to 69 are eligible for this Championship. Sash + trophy sponsored by **Lamond Family.**

71. CHAMPION PONY HACK For riders 18 years and over Sponsored by **The Birdcage Hotel**

~SMALL BREAK ~

72. CHILDS GALLOWAY or HACK UNDER 13. Restricted to Longreach Regional Shire residents.

Sponsored by **Doug & Jenny Allpass**

73. CHILDS GALLOWAY or HACK 13 to 17 yrs. Restricted to Longreach Regional Shire residents.

Sponsored by **The Birdcage Hotel.**

74. CHAMPION & RESERVE CHAMPION CHILDREN'S GALLOWAY or HACK. Winners of Classes 115 & 116 are eligible.

Sash. Champion's Sponsored by **Trevor & Gail Harris**

75. DISTRICT GALLOWAY OR HACK– For children residing in the Longreach, Barcaldine, Winton Barcoo & Blackall Shires. Sponsored by **Nikki Gay**

76. CHAMPION & RESERVE CHAMPION CHILDREN'S GALLOWAY or HACK Winners of Classes 73,74,75,76 are eligible. Sash. Champion's Sponsored by **Trevor & Gail Harris**

77. CHILDRENS PLEASURE HACK. Sponsored & Sponsored by **Spinifex**

78. HACK & HOP. Includes 2 small jumps, maximum height 30cm. Sponsored by **The Birdcage Hotel**

79. JUVENILE PAIR OF RIDERS Sponsored by **Libbi Dolgner and James Moller**

80. CONSOLATION PONY, GALLOWAY & HACKS. Pony, Galloways & Hacks that have not won a first ribbon at the 2024 Longreach Show. Sponsored by **Longreach Show Society**

81. QUIETEST MOUNT. 17 years and under. Saddled or unsaddled. Rider must be wearing approved helmet and boots and have a bridle. Rider to display quietness of mount at their own discretion. Sponsored by **Libbi Dolgner and James Moller**

82. COSTUME CLASS. Boy or girl rider,17 years and under. Sponsored by **The Birdcage Hotel**

**OPEN  
DOG  
HIGH  
JUMP**

**FRIDAY 24TH MAY 2024 - 6.30PM\***

Open to competitors of any age.  
Competitors to nominate at Secretary Office.  
Competition in main arena.

Cash prizes awarded 1st - 3rd place.

**\$100 CASH FIRST PRIZE**

Nominations prior to the event are welcomed  
& can be made by emailing competitors full  
name and dog(s) name(s) to the Secretary.

Email: [longreachshow@outlook.com.au](mailto:longreachshow@outlook.com.au)

All Competitors please refer to further entry rules outlined in  
the 2024 Show Regulations

HOW HIGH  
CAN WE GO?





# Section 6: Working Horse Challenge

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**FRIDAY 24TH MAY 2024**

**RODEO ARENA AND MAIN ARENA RING 1 COMMENCES AFTER HACK**

**SPONSORED By - Corrine Anderson Equine**

- ~ All dry pattern work to be carried out in main arena ring 1. Wet (cow) work to be held in the rodeo arena.
- ~ 2 phase challenges, patterns available on the Longreach Show Society webpage after 1st May 2024..
- ~ All prize values will be at least specified amount.
- ~Nominations with receipt of payment close Wednesday 22nd May with Show Secretary, Nomination fees using your name as a reference –

## **RULES AND REGULATIONS**

Competitors must abide by the Show Society Horse Section rules outlined above with the exception of the one horse one rider rule. Rules for the challenge will be in alignment with the Central West Stockman's Challenge Series rules.

- ~Biosecurity/Horse movements/records to be supplied before competing
- ~Horses must be ridden in a SNAFFLE JOINTED BIT
- ~Saddle to be safe, clean & of the riders choice; Riders attire to suit the saddle e.g. English Saddle, wear English attire; fender saddle wear Jeans, shirt and tie/scarf
- ~Riders 17 and under not to ride or handle Stallions or colts
- ~Riders 17 and under must wear an approved Helmet
- ~Prizes may be cash, trophies or a combination of both

## **DISQUALIFICATION will apply if:**

1. Horse & or rider falls
2. Horse bucks or can not be controlled in a safe manner
3. Any blood from spurring or in mouth from the bit
4. Lameness
5. Using incorrect Bits or unsafe gear
6. Abuse of Horse, Judge or Officials
7. Not following Officials direction

## **CLASSES**

83. JUNIOR STOCKMANS TURNOUT under 17 years (must wear jeans, long sleeved shirt, helmet, saddle to be stock or fender type, saddle must have quart pot and saddlebag and rider must carry a whip. Radio holsters, breast plates, oilskins and other stockmen's equipment are optional). All clothing and equipment to be in a safe, clean and usable condition.

ENTRY Fee \$5 - 1st \$30, 2nd \$20, 3rd \$10

84. SENIOR STOCKMANS TURNOUT over 17 years (must wear jeans, long sleeved shirt, helmet or hat, no caps, saddle to be stock or fender type, saddle must have quart pot and saddlebag and rider must carry a whip. Radio holsters, breast plates, oilskins and other stockmen's equipment are optional). All clothing and equipment to be in a safe, clean and usable condition.

ENTRY Fee \$5 - 1st \$50, 2nd \$40, 3rd \$30

## **CHALLENGE**

85. JUNIOR - Riders 12 years & under. Open to any horse. Patterns Dry and Mechanical cow

Entry Fee - \$5 - 1st \$20, 2nd \$15, 3rd \$10

86. JUVENILE- Riders 13 years and under 18 years. Open to any horse. Patterns Dry and Mechanical cow Entry Fee - \$5 - 1st \$30, 2nd \$20, 3rd \$10

87. ROOKIE RIDER—Restricted to riders that have never won a Challenge – Patterns Dry and Mechanical Entry fee \$10 - 1st \$30, 2nd \$20, 3rd \$10

88. NOVICE – Horses that have not won three (3) novice Challenges or an Open challenge

– Patterns Dry and Mechanical. Entry Fee- \$25 includes \$5 Cattle levy 1st \$50, 2nd \$40, 3rd \$30

89. OPEN – Any horse may enter – Patterns, Dry and Wet

Entry Fee- \$25 includes \$5 Cattle levy 1st \$50, 2nd \$40, 3rd \$30

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*Thank you to all of our valued sponsors for your generous support of  
the 2024 Longreach Show.*



RUN IN COLLABORATION WITH THE  
LONGREACH RODEO ASSOCIATION

# TEAMPENNING

Friday & Saturday 24th & 25th May 2024 |  
RODEO ARENA | LONGREACH SHOWGROUNDS  
**NOMINATIONS:**

Email: [laura.axsentieff@7mail.com](mailto:laura.axsentieff@7mail.com)

Teams **MUST** nominate by 5.00pm Wednesday 22nd May 2024. Payment can be made to Longreach Rodeo Assoc - BSB: 064706 AC No: 00800200  
Use team name as reference.

## **FRIDAY - 2 PERSON TEAM PENNING - AFTER GRAND PARADE**

- Competitors under 12 years are to have at least one adult rider in the team.
- 2 people per team, 1 run per team, 3 runs per person, top 6 teams into final
- Entry fee; \$30
- Prizemoney 1st-3rd place

## **SATURDAY - 3 PERSON TEAM PENNING - 8AM**

- 3 People per team & only 1 run per team - max. 3 runs per person, top 6 teams qualify for final
- Nomination: \$45 per team
- Prizemoney 1st-3rd place
- Judge: Tony Jackson
- Competitors under 12yrs are to have at least one (1) adult in their team.
- Judge's briefing at the Rodeo Arena prior to start
- Judge's decision is final
- Part of the Central West Teampenning Series

2024 LONGREACH SHOW

# Diamond

## SPONSORS



**LONGREACH  
REGIONAL  
COUNCIL**



Longreach *Leader*



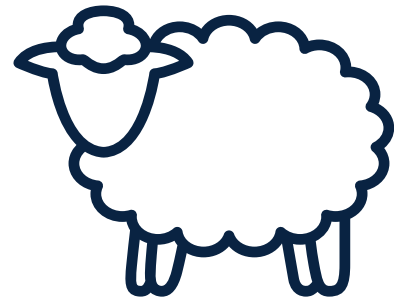
**Rotherfield  
Grazing Co.**



Thank you to our fabulous Supporters  
Please support those who support us!

# Merino Flock Ewes

## Section 8



### Contacts



#### Steward

Mr Michael Campbell  
Phone: 0427 518 323  
Email: bimerah83@outlook.com



#### Showgrounds Street Address for Unloading Sheep

Kite Street, Longreach, QLD, 4730



#### Postal Address for Correspondence

Longreach Show Society  
PO Box 99,  
LONGREACH QLD 4730

### 2024 Show Dates

- Sheep must be on the showgrounds by 9.00am on Friday 24th May 2024. Sheep may be unloaded after 3.00pm on Thursday 23rd May, by arrangement with the steward to assist with arrivals.
- If there is anything the Show Society can do to make it easier to deliver and pick up sheep, please advise the steward.
- Judging will commence at 10.00am on Friday 24th May 2024.
- Free Lucerne hay and water will be available to sheep staying overnight on the 23rd & 24th May.

### Biosecurity Requirements

Longreach Show Society has a duty of care to protect the interests of all participants; thus ensuring that the biosecurity risks associated with the showing of sheep are understood and managed.

1. Notification of entries by email, phone or letter must be completed by noon on Thursday, 13th of May.
2. All Sheep deliveries must be accompanied by:
  - A completed NVD (National Vendor Declaration) and
  - A National Sheep Health Statement (SHS). A completed SHS is required at entry or at the latest, upon delivery. Sheep Health Statement Forms will be provided at delivery and can be completed on arrival, or are available for download online.

**Thank you to all generous sponsors & supporters of the 2024 Longreach Show Merino Flock Ewe Section**

**The Grand Champion  
Merino Ewe Pen will be awarded**  
*The John Macarthur  
Memorial Perpetual Trophy*

Longreach  
Showgrounds  
PIC Number



# QBLR0183

2024 LONGREACH SHOW | 24 MAY

To view & download more  
information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

# Section 8: Merino Flock Ewes

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## Section A: Flock Merino Lambs or Weaners.

**CLASS 1:** Pen of 5 Flock Merino Lambs or Weaners, unshorn, showing no permanent teeth, drop to be stipulated.

**CLASS 2:** Pen of 5 Flock Merino Lambs or Weaners, shorn, showing no permanent teeth, drop and shearing date to be stipulated.

## Section B: Flock Merino Ewes Shorn on or after 24th of September (Short Wool)

**CLASS 3:** Pen of 5 Merino Ewes, showing no more than two permanent teeth.

**CLASS 4:** Pen of 5 Merino Ewes, showing no more than four permanent teeth.

**CLASS 5:** Pen of 5 Merino Ewes, showing more than four permanent teeth.

## Section C: Flock Merino Ewes shorn on or before 23rd of September (Long Wool)

**CLASS 6:** Pen of 5 Merino Ewes, showing no more than two permanent teeth.

**CLASS 7:** Pen of 5 Merino Ewes, showing no more than four permanent teeth.

**CLASS 8:** Pen of 5 Merino Ewes, showing more than four permanent teeth.

## Section E: Flock Merino Ewes non exhibitor breed.

**CLASS 9:** Pen of 5 Merino Ewes, Any age or shearing. (not eligible for Championships)

## CHAMPIONSHIPS

**CLASS 10:** Champion Pen of Flock Merino Lambs or Weaners – Classes 1 & 2

**CLASS 11:** Champion Pen of Flock Merino Ewes (Short Wool) – Classes 3, 4 & 5

**CLASS 12:** Champion Pen of Flock Merino Ewes (Long Wool) – Classes 6, 7 & 8

**CLASS 13:** Champion Pen of Locally Bred Merino Ewes

**CLASS 14:** Champion Pen of Flock Merino Ewes sired by QLD Stud Rams

**CLASS 15:** Grand Champion Single Flock Ewe

**CLASS 16:** Grand Champion Pen of Flock Merino Ewes

## REGULATIONS

1. Except where stated otherwise, all sheep entered in competitive classes must have been bred and depastured in the state of Queensland by the exhibitor. They must be entirely paddock run and display the exhibitor's registered ear mark & NLIS tag.
  2. The judge and/or stewards may disqualify any sheep, which in their opinion, has been fed and/or trimmed, especially for exhibition, except wiggling and/or crutching.
  3. Basis of judging: Pens of ewes to be judged on a commercial basis as wool cutters and sound commercial breeding types; uniformity within the pen will be taken into account. Udders must be sound, i.e two normal teats and be capable of efficiently suckling a lamb.
  4. Local pen exhibits must be produced in the Longreach area with the exhibitor's property falling in the Longreach or Ilfracombe postcodes.
  5. Teeth: In the event of the sheep cutting teeth on Show Day, the judge or steward has the right to move these sheep to an older section for judging.
  6. Entries: The steward has the right to accept or reject any entry in any competitive class without assigning any reason thereto.
  7. The decision of the judge will be final.
  8. Sales: No sheep, either ewes or rams, are to be sold during this show except those which have been donated to the Longreach Show Society and which may be sold by auction or private treaty for the sole benefit of the Society.
  9. Entrance fees will be charged alike to member and non-members.
  10. Aggregate Points: 1st place 3pts, 2nd place 2pts, 3rd place 1pt, Grand Champion 2pts, Reserve Grand Champion 1pt, Champion 2pts, Reserve Champion 1pt.
  11. **Proof of shearing date may be required.**
-

# Wool

## Section 9



### Contacts



**Manager**

Mr Paul Grams  
Phone: 0427 582 338

**Stewards:**

Messrs. T. Hetherington, T. Neilson,  
G. Hetherington, L. Kinnon & J. Kinnon.

**Wool Judge:**

Elders

### 2024 Show Dates

- **Entries close:** 20th May 2024
- No entry forms required **but** please label each entry clearly.
- No Entry fee applicable.



### A note to our participants & supporters...

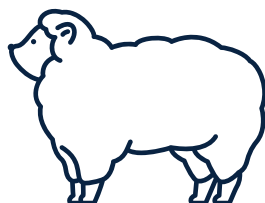
Once again the Longreach Show Society is very appreciative of the excellent number of fleeces that were entered into the Wool Section in previous years. This has helped the Society maintain a sound financial position and helped to provide quality trophies. We look forward to your continued support and wish to thank the following properties for their generous fleece donations after another challenging year.

We would also like to thank Roma Tambo, Blackall, Barcaldine, Muttaborra and Isisford Show Societies for contributing their fleeces to the Longreach Show Society's Wool Section in previous years to make us one of the biggest Wool Shows in Queensland

### Entry Requirements

- Exhibitors must own sheep from which the wool has been shorn. Fleeces must be skirted and contain no bellies, locks or stained wool.
- EACH FLEECE WILL BE ELIGIBLE FOR ONE CLASS ONLY, BUT THE BEST FLEECE IN ANY SECTION WILL BE CONSIDERED FOR CHAMPIONSHIP PURPOSES AND ALL AGGREGATE TROPHIES.
- Wool will be judged on points system
- All exhibitors are required to state on there plastic bags their wishes regarding disposal of wool after the show eg. to another show or Donation.
- Fleece entries may be left at Landmark, Glen Rural Traders or Cent West Rural.
- Please mark your fleeces' plastic bags well, with the name of the class and property and advise Paul on the above phone number, that you have left them at which depot.
- No fleece will be exhibited in more than one class.
- The Judge is at liberty to place any fleece in any class if he feels that the fleece is incorrectly classified.

Thank you to all of our valued sponsors and partners whose generous contributions make our event so successful.



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

# Section 9: Wool

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## FLOCK DIVISION

- Entries to be restricted to flock sheep and fleeces, to be shorn from ewes and wethers with not more than 12 months growth.
- Entries will not be accepted in this division from Registered Stud Breeders

### SECTION C: SINGLE SKIRTED FLEECES (OPEN CLASS)

#### CLASS:

9. SKIRTED FINE FLEECE. 16 - 19.9u.
10. SKIRTED MEDIUM FLEECE. 20 - 21.9u.
11. SKIRTED STRONG FLEECE. 22u. +

Classes 9, 10 & 11: First - *The Rodney Downs Pastoral Company Trophies*, Second and Third - *Ribbons*.

### SECTION D: PAIRS OF SKIRTED FLEECES (OPEN CLASS)

#### CLASS:

12. PAIR OF FINE FLEECES. 16 - 19.9u.
13. PAIR OF MEDIUM FLEECES. 20 - 21.9u.
14. PAIR OF STRONG FLEECES. 22u. +

Classes 12, 13 & 14: First - *SCHUTEBELL Trophies*, Second and Third *Ribbons*.

### SECTION E: LOCAL CLASSES - LONGREACH REGIONAL SHIRE

Wool eligible for these restricted classes must be grown in the Longreach Regional Shire.

#### CLASS:

15. SKIRTED FINE FLEECE 16 - 19.9u. *First - The Tony & Jan Hetherington Trophy*, Second & Third *Ribbons*.
16. SKIRTED MEDIUM FLEECE 20 - 21.9u. *First - The Currane Trophy*, Second & Third *Ribbons*.
17. SKIRTED STRONG FLEECE 22u. + *First - The George C Avery Memorial Trophy*, Second & Third *Ribbons*.

### SECTION F: LAMB'S FLEECES - Entered by 9am Wednesday 10th May

- Fleece must have Lamb's tips, and be no more than 75mm in length. No points will be allotted for weight.

#### CLASS:

18. LAMB'S FLEECE, must have Lambs tip, carding length less than 75mm. First - *The Australian Wool Network Trophy*.
19. HOGGETS/WEANERS FLEECE, judged on commercial value, must have Hoggets or Weaners tip & be more than 75mm in length. First - *The Sandy & Amelia Williams Trophy* Second & Third *Ribbons* for Classes 20 & 21.

A vibrant poster for a live music event. The background is a warm, golden-orange glow, likely from stage lights, with silhouettes of a crowd in the foreground with their arms raised. The text is centered and reads: "LIVE MUSIC" in a large, bold, dotted font, "PAUL MOLETA BAND" in a very large, bold, solid black font, "FRIDAY 24 MAY" in a smaller, solid black font, and "LONGREACH SHOW" in a medium-sized, solid black font.

LIVE MUSIC

PAUL MOLETA BAND

FRIDAY 24 MAY  
LONGREACH SHOW

# Section 9: Wool

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## SECTION G: PET'S FLEECES Entered by 9am Friday 12th May

### CLASS:

20. **PET'S FLEECE.** One fleece from ewe or wether, any quality. First - The Fairfield Trophy and The Roberta Katherine Memorial Perpetual Trophy, Second and Third Ribbons.

## SECTION H: PERPETUAL, AGGREGATE & CHAMPIONSHIPS

### CLASS:

21. **CHAMPION PAIR OF FLEECES.** (From Classes 12,13,14) *The Schute Belle Queensland Trophy*

22. **CHAMPION SINGLE SKIRTED FLEECE OF ANY QUALITY.** To be judged on commercial CENTS per kilo of fleece NOT ON WEIGHT. *The Ulan Coxon Memorial Trophy*

23. **CHAMPION LOCALLY GROWN FLEECE OF THE SHOW.** (From Classes 15, 16 &17) *The Jack Sealy Memorial Trophy. Sponsored by AUSTRALIAN WOOL NETWORK.*

24. **GRAND CHAMPION FLOCK FLEECE OF THE SHOW (OPEN & RESTRICTED).** To be selected from the winners of the skirted Flock Fleece Classes. *The Schute Belle Queensland Trophy*

25. **GRAND CHAMPION FLEECE OF THE SHOW.** To be selected from the winners of the skirted Stud and Flock Fleece Classes. *The Rodney Downs Pastoral Company Trophy*

26. **AGGREGATE WOOL TROPHY.**

Aggregate in the Flock Classes that have been Micron Tested (From Classes 9,10,11,12,13,14 15,16,17)

Points to be awarded on the basis of 1st: 5 points, 2nd: 3 points, 3rd: 1 point. *Sponsored by Elders Longreach.*

27. **AGGREGATE – LOCAL CLASSES.** (From Classes 18, 19 & 20. *The Matt Cameron Memorial Perpetual Trophy*

28. **THE WJ MCMASTER PERPETUAL TROPHY.** A trophy will be awarded to the exhibitor gaining the highest number of points in Classes 18 & 19. Points to be awarded on the basis of First 5 points, Second 3 points, and Third 1 point. This Trophy is restricted to exhibitors who do NOT breed Rams for sale for breeding purposes. *The BENTLEYS CHARTERED ACCOUNTANTS Trophy*

29. **THE KELSO TROPHY.** To be awarded to the winning fleece or pair of fleeces, in the most competitive Class of the Show. (Class with the most entries) *The Bevan & Maree Pearce Trophy*

30. **THE AGGREGATE CLASSER'S TROPHY.** To be awarded to the Classer who brings the highest number of fleeces to the Show. *The SCHUTE BELLE QUEENSLAND Trophy*

31. **WOOL CLASSER OF THE CHAMPION LOCALLY GROWN FLEECE OF THE SHOW.** *Ribbon & Certificate*

34. **HIGHEST NUMBER OF FLEECES DONATED.** Awarded to the Woolgrower who donates the highest number of fleeces to the Show. *The AUSTRALIAN WOOL NETWORK Trophy*

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**Longreach  
Veterinary Service**  
**PET PARADE**

The Pet Parade is back in 2024  
at the Longreach Show!  
All pets are welcome but must be adequately  
restrained at all times.  
Prizes for best dressed, best owner/pet  
costume and much more.  
For more details:  
Longreach Veterinary Service (07) 4658 3838





# Sam Bailey

*Life beyond limits!*



**FRIDAY 24TH MAY 2024 - 11AM**  
**GRASS MARQUEE**  
**LONGREACH SHOW**

## *About Sam*

Sam Bailey suffered a spinal injury in a car accident while jackerooing in the Northern Territory at 19-years-of-age, leaving him a C6/C7 quadriplegic. He is paralysed from the chest down with only limited use of his arms and hands and can't regulate his body temperature. He has lost bowel and bladder control and part of his lung capacity. He has overcome all those challenges to become a farmer, ultralight pilot, public speaker and best-selling author of the book *Head Over Heels* which he co-wrote with his wife, former ABC Rural Reporter, Jenny Black.



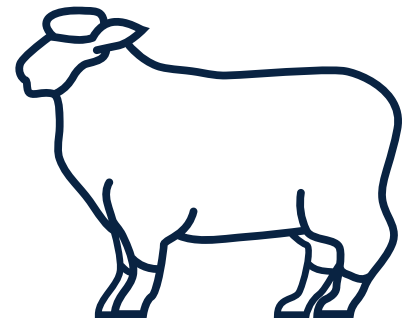
*More info*

 [www.sambailey.com.au](http://www.sambailey.com.au)

Free event - all ages welcome.

# Trade Sheep

## Section 10



### Contacts



#### Steward

Mr Tom Boyle - Phone: 0400 018 007  
Email: boyle@topx.com.au



#### Showgrounds Street Address for Unloading Sheep

Kite Street, Longreach, QLD, 4730



#### Postal Address for Correspondence

Longreach Show Society  
PO Box 99  
LONGREACH QLD 4730

### 2024 Show Dates

- Sheep must be on the showgrounds by 9.00am on Friday 24th May 2024. Sheep may be unloaded after 3.00PM on Thursday 23rd May 2023, by arrangement with the steward to assist with arrivals.
- Wool Shedding Breeds will be unloaded, penned and loaded in separated facilities;
- If there is anything the Show Society can do to make it easier to deliver and pick up sheep; please advise the steward.
- Judging will commence at 10.00am on Friday 24th May 2023.
- Lucerne hay and water will be available to sheep staying overnight on the 23rd & 24th May.

### Biosecurity Requirements

Longreach Show Society has a duty of care to protect the interests of all participants; thus ensuring that the biosecurity risks associated with the showing of sheep are understood and managed.

1. Notification of entries by email, phone or letter must be completed by noon on Thursday, 23rd of May.
2. All Sheep deliveries must be accompanied by:
  - A completed NVD (National Vendor Declaration) and
  - A National Sheep Health Statement (SHS). A completed SHS is required at entry or at the latest, upon delivery. Sheep Health Statement Forms will be provided at delivery and can be completed on arrival, or are available for download online.

Longreach Showgrounds PIC Number



**QBLR0183**

2024 LONGREACH SHOW | 24 MAY

### Classes:

1. Pen of 5 Non-Merino Lambs
2. Pen of 5 Non-Merino Sheep Showing 2 Adult Teeth or more
3. Pen of 5 Merino Lambs
4. Pen of 5 Merino Sheep Showing 2 Adult Teeth or more

**Grand Champion Pen Trade Sheep**  
**Reserve Champion Pen Trade Sheep**  
**(From all Trade Classes)**



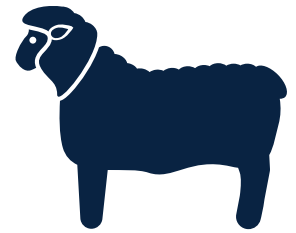


**PASTORAL**  
*Panels*

# Young Judges Competition

## Sheep & Wool

### Section 11



#### Contacts



##### Steward

Mr Paul McClymont

Phone: 0400 905 092

Email: paul.dalkeith@bigpond.com



**Commencing:** 10.00am - Friday 24th May 2024. Nominations with the Head Steward by 9.30am on the day.



Competition will take place in the Wool Court of the Sheep & Wool Pavilion

#### Nominations

- All Classes are open to persons 15-25 years of age on first day of the Show.
- For each class no less than four animals of a prescribed breed shall be chosen each year.
- Each competitor will be provided with a card on which he/she will place the animals in their order of merit and give reasons for doing so. Upon completing the card, it will be handed to the Steward for presentation to the Judge who may, if they desire, question the Competitor on any points in their judgment, or any feature in connection with the sheep being judged.
- The judge, in making their awards, shall take into consideration the correctness of placing of the animals and the reasons given.
- No entry fee is required, but entry is subject to approval of the Show Committee.

#### Prizemoney + ribbons

**FIRST:** \$150.00

**SECOND:** \$100.00

**THIRD:** \$75.00



#### Junior Young Judges Competition

**Commencing:** 9.30am - Friday 24th May 2024.

**Nominations close at 9:00am**

**Where:** Sheep and Wool Pavilion

##### Rules:

- Open to competitors aged 14 and under on the day of the show.
- Competitors will be asked to assess four sheep and place them in order from 1st – 4th and will be asked to explain their placings to the judge.
- Each competitor will be scored on their ability to place sheep from 1st to 4th and on their explanation for their placings.
- Judges decision is final

##### Prizemoney + ribbons:

1st - \$50

2nd - \$40

3rd - \$25

#### Classes:

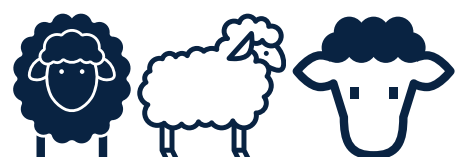
##### Young Judges Competition:

1. Sheep
2. Wool

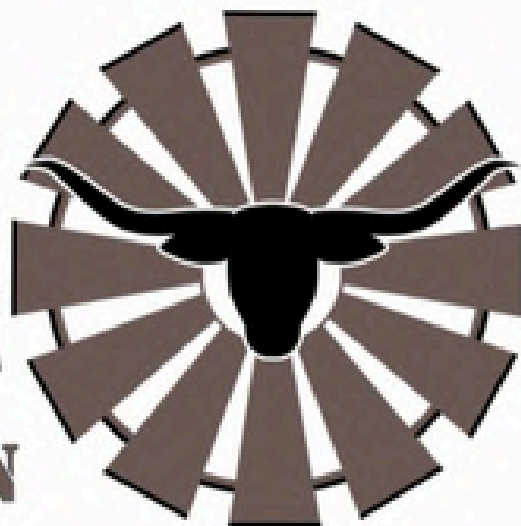
##### Junior Young Judges Competition:

3. Sheep
4. Wool

The Society will arrange for a competent person to demonstrate the points of the breed and explain their purpose in the general scheme of animal husbandry immediately after the cards are handed in.



*Longreach*  
**STATION**  
**ACCOMMODATION**



BOOK NOW || CONTACT US

Call or email to book directly, or enquire below.

[outbackdan@longreachstation.com](mailto:outbackdan@longreachstation.com)

10311 Landsborough Hwy, Longreach 4730 QLD

Tel: 0484 828 446

# Commercial Cattle

## Section 12



### Contacts



#### Steward

Mr Dean Allen - Phone: 0427 962 439  
Email: western\_red@icloud.com



#### Showgrounds Street Address for Unloading Cattle

Sandpiper Street, Longreach, QLD, 4730



#### Postal Address for Correspondence

Longreach Show Society  
PO Box 99  
LONGREACH QLD 4730  
Email: longreachshow@outlook.com.au

### 2024 Show Dates

- **Entries close** Thursday 23rd May 2024
- **All cattle to be penned** by 8.00am Friday 24th May 2024
- **Judging:** 9.00am Friday 24th May 2024

### Prizemoney

#### Classes 1-6 + ribbons

- **First Prize** \$150
- **Second Prize** \$100
- **Third Prize** \$80

**Over \$4000 cash & prizes on offer!**

### Championships

- CHAMPION BULL (REGISTERED OR HERD) \$150**
- CHAMPION COMMERCIAL STEER \$150**
- RESERVE CHAMPION COMMERCIAL STEER \$100**
- CHAMPION COMMERCIAL HEIFER \$150**
- RESERVE CHAMPION COMMERCIAL HEIFER \$100**
- CHAMPION REGISTERD STUD HEIFER \$150**
- OVERALL CHAMPION EXHIBIT \$200 & Trophy**
- MOST SUCCESSFUL EXHIBITOR \$200 & Trophy**

### Entry Regulations

1. Exhibits must be bona fide property of the Exhibitor at the time of showing.
2. The Society reserves the right, if it so chooses, to transfer an animal from a class in which it has been entered, but for which on judging day it is ineligible to compete, to a class for which it has become eligible to compete.
3. In the event of the Judge deciding the cattle are not worthy of the prize, no prize will be awarded.
4. No stock shall leave the grounds without the consent of the Cattle Stewards.
5. If a Champion shall be disqualified or shall be found to be unqualified to compete in the Championship it shall be awarded to the animal which was awarded Reserve Champion.
6. NO cattle will be permitted on the grounds as non-competitive
7. ALL cattle must have a readable NLIS tag in their ear prior to entering the showgrounds.
8. All exhibitors must adhere to any relevant regulations and requirements under the Queensland Biosecurity Act (2014)

#### Thanks to sponsors :

Hickleton Grazing, John Forrest Memorial & Rural Property & Livestock.

Longreach Showgrounds  
PIC Number



**QBLR0183**

### Classes:

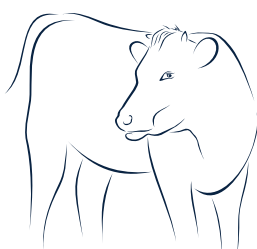
#### Stud Section

1. Pen of 2 Unled Registered or Herd Bulls 18 months & under
2. Pen of 3 Unled Registered Heifers 18 months & under

#### Commercial Section

3. Pen of 3 steers 10 - 18 months
4. Pen of 3 heifers 10 - 18 months
5. Pen of 1 steer 18 - 24 months
6. Pen of 6 weaner steers, 12 months & under

**Winner \$1000 cash + ribbon**



2024 LONGREACH SHOW | 24 MAY

**To view & download entry forms, waivers & horse stall applications visit:**



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)



RURAL PROPERTY & LIVESTOCK P/L

## Contact us.

Wally Cooper

Phone: 0427 781 054

Email: [walcooper@ruralpropertylivestock.com](mailto:walcooper@ruralpropertylivestock.com)

Sally Cooper

Phone: 0488 199 722

Email: [sallycooper@ruralpropertylivestock.com](mailto:sallycooper@ruralpropertylivestock.com)

Longreach Show Society Inc.

# Young Judges Commercial Cattle



## Section 13



### Steward

Mr Paul McClymont

Phone: 0400 905 092

Email: paul.dalkeith@bigpond.com



**Commencing:** 11.30am - Friday 24th May 2024. Nominations with the Head Steward from 10.30am on the day.



Competition will take place at the Cattle Section Judging Enclosure

## Entry Regulations

1. All Classes are open to persons not over 25 years of age on the first day of Show.
2. Cattle Exhibits shall be showcased in the judging enclosure.
3. Each competitor will be provided with a card on which they will place the subjects in their order of merit and give reasons for doing so. Upon completing this card, they will hand it to the Steward of the Section for presentation to the Judge who may, question the competitor on any points of their judgement, or any feature in connection with subjects being judged.
4. The Judge, in making the awards, shall take into consideration the correctness of placing of the subjects and the reasons given.
5. No entry fee is required, but entry is subject to the approval of the Show Committee.
6. Time limit for judging, completing card: Half an hour.

## 2024 Show Dates

- Young Judges may nominate until 10.30am on Friday 24th May 2024.
- Open to any person not over 25 years of age.
- Free Entry
- Cash Prize donated by The Longreach Show Society Inc. on behalf of the George Carey Avery Memorial Trophy & Warwick & Rosemary Champion for the Sir James Walker Memorial Trophy.
- If there are more than 10 entrants, the class will be split into groups depending on age and ability, at the discretion of the Steward.

## Prizemoney

- **First Prize** \$150.00
- **Second Prize** \$100.00
- **Third Prize** \$75.00

Ribbons will be awarded.

2024 LONGREACH SHOW | 24 MAY

To view & download entry forms & schedules visit:

[http://](http://www.longreachannualshow.com/documents)



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

# Rotherfield Grazing Co.



**HICKLETON  
GRAZING**

**BOWDEN  
SHEARING**

 ***Nutrien***<sup>TM</sup>

# Poultry, Pigeons & Cagebirds

## Section 17



### Contact

#### Steward

Dan Oakey & Kelly Eyre

Email:

longreachbirdfanciers@gmail.com

Phone: 0408 519 645



**SHOW DATE: 24th May 2024**

**NOMINATIONS CLOSE: SUNDAY 19th MAY 2024**

Nominations to:

The Secretary PO Box 99 Longreach QLD 4730.

Email: longreachbirdfanciers@gmail.com

Phone: 0408 519 645

### CONDITIONS OF ENTRY

- All Birds to be in the hands of the Stewards between 5.00pm and 9.00pm Wednesday 22nd May 2024 or 7.00am and 10.00am Thursday 23rd May 2024.
- Judging to commence 11.00am Thursday 23rd May 2024.
- Birds are not to be removed from the cages until 2pm Saturday 25th May 2024 and NOT before the permission of the **CHIEF STEWARD** is first obtained. The Society reserves the right to refuse an entry.
- Cage Bird exhibitors must have **ONE BIRD PER CAGE**, except in classes of pairs.
- Cages are supplied for Poultry and Pigeon Exhibits.
- All Australian Native Species must be held in accordance with the Dept of Environment and Heritage. Any bird may be rejected at the discretion of the Section Heads.
- All Birds must be the Bona fide property of the Exhibitor.
- The greatest care will be taken of all exhibits, but the Society will not be responsible for any loss, damage or accident from what-so-ever cause arising.
- **ALL COMPLAINTS MUST BE IN WRITING TO THE SHOW SOCIETY**



### Nominations

- No Late nominations will be accepted. Nominations forms provided.
- **ENTRY FEES: \$1.00 per Bird (Max \$30.00)** (all after 50c per bird)
- Classes will be made if three or more birds of any particular breed are nominated and are not listed in this schedule.
- There must be three or more birds in a class or only half the prize money will be paid.

### Awards

\$50.00 Plus Trophy

**BACKYARD BEAUTY**

**GRAND CHAMPION POULTRY**

OLLIE BRANDSTETTER MEMORIAL

**GRAND CHAMPION CAGE BIRD**

MURIEL OAKEY MEMORIAL

**GRAND CHAMPION PIGEON**

KEITH OBST MEMORIAL

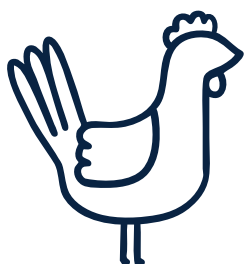
\$25.00 Plus Trophy

**RESERVE BACKYARD BEAUTY**

**RESERVE GRAND CHAMPION POULTRY**

**RESERVE GRAND CHAMPION CAGE BIRD**

**RESERVE GRAND CHAMPION PIGEON**



### Abbreviations

A.O.C Any Other Colour

A.O.V Any Other Variety

A.C Any Colour

A.V Any Variety

## To view & download more information & forms visit:

http://



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

# Section 17: Poultry, Pigeons & Cagebirds

## POULTRY

### BACKYARD BEAUTIES(NEW EDITION)

- 1.Backyard Beauties (Open)
- 2.Backyard Beauties (Junior 12 years and under)

### LARGE SOFTFEATHER

3. Australorp
4. Ancona
5. Langsham Black
6. Langsham AOC
7. Leghorn White
8. Leghorn AOC
9. Plymouth Rock
10. Rhode Island Red
11. Silkie White
12. Silkie AOC
13. Sussex
14. Wyandotte AOC
15. AOV Softfeather

### LARGE HARDFEATHER

16. Old English Game Black/Red
17. Old English Game Blue /Red
18. Old English Game Duckwing
19. Old English Game Pile
20. AOC Old English Game
21. Pit Game
22. Indian Game
23. Jubilee Game
24. AOV Hardfeather

## BANTAMS

### SOFTFEATHER

25. Ancona
26. Langshan – Black
27. Langshan – AOC
28. Leghorn – White
29. Leghorn – AOC
30. Pekin Black
31. Pekin – AOC
32. Rhode Island Red
33. Wyandotte White
34. Wyandotte AOC
35. AOV Softfeather

### HARDFEATHER

36. Old English Game Black/Red
37. Old English Game Black Tailed Wheaten
38. Old English Game blue Tailed Wheaten
39. Old English Game Partridge
40. Old English Game Blue/Red
41. Old English Spangled
42. Old English Game Silver Duckwing
43. Old English Game Pile
44. Old English Game AOC
45. Modern Game Black/Red
46. Modern Game AOC
47. Pit Game
48. Indian Game
49. Jubilee Game
50. AOV Hardfeather

## CAGE BIRD

### BUDGERIGAR

51. Albino
52. Lutino
53. Normal Wing AC
54. Grey Wing AC
55. Opaline AC
56. Clear Wing AC
57. Yellow Faced AC
58. Spangle AC
59. Lace Wing AC
60. Pied AC
61. AOC Budgerigar

### CANARY

62. Border
63. AOV Canary

### DOVE

64. White
65. AV Dove

### QUAIL

66. King AC
67. Quail AOV

### FINCH

68. Gourdian AC
69. Zebra AOC
70. AOV Australian Finch
71. Red Faced Parrot
72. Java Sparrow
73. AOV Foreign Finch

## PARROTS

74. Peachface Normal
75. Peachface AOC
76. Masked AC
77. Fischer AC
78. AOV Peachface
79. Cockatiel Grey
80. Cockatiel AC
81. AC Rosella
82. AOV Australian Parrot
83. Plum Head
84. Indian Ringneck Green
85. Indian Ringneck Lutino
86. Indian Ringneck Blue
87. Indian Ringneck Grey
88. Indian Ringneck AOC
89. Alexandrine AC
90. AOV Foreign Parrot

### COCKATOO

91. Galah
92. Little Corella
93. Long Billed Corella
94. Major Mitchell
95. Sulphur – Crested
96. AOV Cage Bird

## PIGEON

### UTILITY

97. AOV King
98. AOV Utility

### FANCY PIGEON

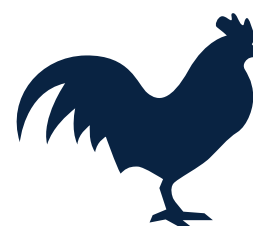
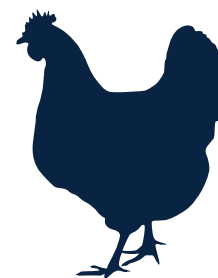
99. Nuns
100. Magpie
101. Modena Gazzi
102. Modena Schetti
103. AOV Fantail

### SHOW PEN HOMER

104. Blue Chequer
105. Red Chequer
106. Blue Bar

### RACING PIGEON

107. British Racer
108. AOV



CENTRAL WEST COLLECTIBLE VEHICLE CLUB  
& LONGREACH SHOW SOCIETY INC.

# UTE MUSTER

## CLASSES:

1. Best Street Ute
2. Best B&S Ute
3. Best Chicks Ute
4. Best 4X4 Ute
5. Best Work Ute
6. Best Feral Ute
7. Best Classic Ute
8. People's Choice Ute

FRIDAY 24TH MAY 2024  
**LONGREACH SHOW**

Nominate on the day  
**FREE ENTRY**

Park up: 1.00pm  
near main Grandstand

Judging: 1.30pm

Presentations: 2.30pm

Grand Parade: 3.30pm

**\$800 PRIZEMONEY**

Contact: Dave - 0404 924 208

Email: dpob237@hotmail.com





# FOODWORKS

## **KIDS SHOWBAG TRAIL COMP**

Visit participating trade sites & stalls during the 2024 Longreach Show to complete your entry.

**GREAT PRIZES ON OFFER!**

See the Longreach Regional Council on Show Day  
Friday 24/05/2024 to enter!



# Longreach Show Society Inc.

## Arts & Craft Pavilion

### Rules & Regulations



#### Entry Conditions & Regulations

- The Longreach Show Society Inc will not be responsible for any accidents caused to / or by exhibits or persons and will not, under any circumstances hold itself responsible for any loss or damage to exhibits. Exhibitors should, if concerned, arrange their own insurance.
- Exhibits must be the work of the Competitor.
- Competition in ALL sections is open to residents from within the former shires of Aramac, Barcaldine, Barcoo, Blackall, Ilfracombe, Isisford, Longreach and Winton.
- Longreach Photography Section: exhibits from outside of the above shires may be accepted under special consideration however this is at the discretion of the section's Steward. Contact must be made to the section's Steward to discuss prior to entries being taken. You must also make your arrangements to deliver and pick up exhibits.
- Exhibits received after stipulated times may be accepted or refused at the discretion of the Pavilion Manager. Exhibits can be left with the Librarian at the Longreach Regional Council on or before Friday 17th May 2024.
- IMPORTANT: Exhibits in Art, Photography, Needlework & Hobbies and Handicraft Sections which have previously won a prize at the Society's Show are not ELIGIBLE.
- Stewards reserve the right to place entries into different classes if it is found the entry is in the incorrect class.
- All entries to have attached to the back of each exhibit the following:

Section:  
Class:  
Name:  
Address:  
Phone Number of exhibitor :

- Some articles marked FOR SALE and displayed in the Pavilion may be sold on Show Day with 20% commission being retained by the Show Society. Articles sold should remain within the pavilion while it is open. Collection must be coordinated with the Pavilion Manager.

#### Pavilion Officials

##### PAVILION MANAGER:

Art Section Head Steward  
Cooking Section Head Steward  
Hobbies & Handicrafts Section Head Steward  
Needlework Section Head Steward  
Photography Section Head Steward  
Pot Plants Section Head Steward  
Produce Section Head Steward  
Roses & Flowers Section Head Steward  
Student School Work

##### Julie Genninges

Tanya Osborne  
Delaney Hoyes  
Julie Genninges  
Jozette Jones  
Belinda Rowbotham  
Jacey Palmer  
Beck Bushnell  
Judy Gowing  
Rachel Fox, Longreach State School

# Longreach Show Society Inc.

## Arts & Craft Pavilion

### Rules & Regulations



## Pavilion Important Dates & Times

### 2024 Exhibit Entry Times and Days

Entries will be accepted at the Pavilion at the following dates and times:

Art.....	Sunday 19th May.....	9:00am to 2:00pm
Photography.....	Sunday 19th May.....	9:00am to 12:00noon
Needlework.....	Sunday 19th May.....	9:00am to 2:00pm
Hobbies & Handicrafts...	Sunday 19th May.....	9:00am to 2:00pm
Pot Plants.....	Wednesday 22nd May....	1:00pm to 6:00pm
.....	Thursday 23rd May.....	8:00am to 10:30am
Roses & Flowers.....	Thursday 23rd May.....	9:00am to 5:00pm
Cookery.....	Wednesday 22nd May....	4:00pm to 6:00pm
.....	Thursday 23rd May.....	8:00am to 9:00am
Produce.....	Thursday 23rd May.....	6.00am to 6.00pm

### Opening Day & Times

#### FRIDAY 24TH MAY 2024

Pavilion open for display..... 9:00am

Pavilion closes for display..... 8:00pm

To view & download more information & forms visit:

http://



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

**Roses/Flowers & Cooking will be sold from  
7.00pm to 8.00 pm Friday 24th May at the Arts & Crafts Pavilion**

### Exhibit Collection

The Collection of Exhibits & Prizes from the Arts & Crafts Pavilion

**Saturday 25th May 2024 ..... 8:30am to 10:30am**

- No responsibility will be taken for exhibits not collected.

## Entry Fees & Prizes

- Entry fees for the photography section are as per the amounts marked in the photography section in the schedule. All other sections in the Arts & Crafts Pavilion are free.
- Prizes are given at the discretion of the Judge. If less than three entries in the class, prizes will be awarded at the Judge's discretion and in ALL cases the Judge's decision is FINAL.
- Any prize money not collected Saturday Morning will revert to the Show.

**NOTE:** Any donations of cash as sponsorship, vouchers or trophies would be greatly appreciated.

These may be arranged by contacting:

The Pavilion Manager on 0428 437 583





# Matt Golinski

Professional Chef

**FRIDAY 24TH MAY 2024**

**GRASS MARQUEE 10AM, 1:00PM, & 4:30PM  
LONGREACH SHOW**

## About Matt

Well known as one of the original team members of the popular 'Ready Steady Cook' television series, Matt has worked as executive chef at some of Queensland's leading restaurants and founded his own catering company.

Based on Queensland's Sunshine Coast, Matt now enjoys working as a consulting chef to restaurants, being a regular guest chef at festivals and events and writing his popular food columns and blog.

Matt is also an active member of the Slow Food movement and a motivational speaker. Since 2015 Matt has been helping the Gympie Region promote itself as a world-class food destination in his role as their Food and Culinary Tourism Ambassador. He uses his knowledge of the area and it's producers to showcase the region through cooking demonstrations and his blog "Matt Eats Gympie".

In March 2018, Matt joined the Peppers Noosa Resort team as their Consultant Executive Chef, developing menus that consolidate his knowledge and love of the producers of his region.

Matt spends a couple of days a week in the kitchen at Peppers creating new seasonal recipes.



**Kids cooking demo: 1:00pm**



*More info*

<https://mattgolinski.com.au/>



# Needlework

## Section 18



### Contact



**STEWARD:**

Jozette Jones | Ph: 0436 932 665  
Email: [jozettejones01@outlook.com](mailto:jozettejones01@outlook.com)



Exhibits must be in the hands of the steward before 1:00pm Sunday 19th May 2024

Exhibits must be collected between 8:30am - 10:30am Saturday 25th May 2024.

### Steward Rules

- Exhibits can be left with the Steward or with the Librarian at the Longreach Regional Council any time prior to the closing date/time.
- Late entries will not be accepted.
- The Judge's Decision is Final.
- Articles must not have been entered in this show previously and must be the work of the entrant.
- All entries must have the exhibitor's name, address and phone number attached by a safety pin.
- Prizes - trophy prize for 1st overall in each class, ribbons for placings 2nd and 3rd.

### CLASS: SUB CLASS

1. EMBROIDERY-ANY ARTICLE – Sponsored by Longreach CWA

2. QUILTS

a) HAND QUILTED

b) MACHINE QUILTED

Sponsored by Longreach Embroidery

3. PATCHWORK

a) HAND PATCHWORK

b) MACHINE PATCHWORK

Overall Trophy Sponsored by Paul & Jane Tincknell

4. KNIT - ANY ARTICLE – Sponsored by Longreach Arts & Cultural Assoc., Spinning & Fibre Group.

5. CROCHET - ANY ARTICLE – Sponsored by

6. NOVELTY

a) CROCHET

b) KNITTED

c) ANY OTHER TECHNIQUE

Sponsored by Sharon Harper-Green

7. INFANT SET-MUST CONSIST OF THREE PIECES

a) CROCHET

b) KNITTED

Overall Trophy Sponsored by John Currie

8. RUG

a) CROCHET

b) KNITTED

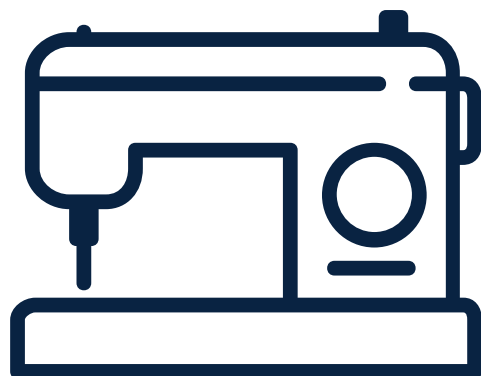
Overall Trophy Sponsored by June Machin

9. GARMENT

a) CROCHET

b) KNITTED

Overall Trophy Sponsored by Sharon Harper-Green



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

## Section 18: Needlework

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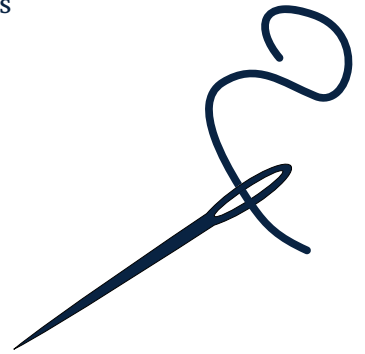
### CLASS: SUB CLASS

- 10. MACHINE SEWING-ANY ARTICLE – Sponsored by Spinifex
- 11. SOFT TOY – Sponsored by Mrs M Oakey
- 12. ANYTHING MADE BY AN EXHIBITOR OVER 70 - Sponsored by Arts & Crafts Pavilion
- 13. MILLINERY - Sponsored by Julie Gennings
  - a) BEST DECORATED HAT
  - b) BEST DECORATE FASCINATOR
- 14. UPCYCLED ARTICLE (GARMENT) – Sponsored by Longreach Foodworks
- 15. UPCYCLED ANY OTHER ITEM – Sponsored by Heather Hale

### JUNIOR CLASSES

- 16. ANY ARTICLE MADE BY A CHILD 9 YRS AND UNDER
- 17. ANY ARTICLE MADE BY A CHILD 10 – 12 YRS
- 18. ANY ARTICLE MADE BY A CHILD 13 - 17 YRS
- 19. UPCYCLING ITEM (GARMENT) 17 YRS AND UNDER
- 20. UPCYCLING ITEM (GARMENT) 17 YRS AND UNDER

*NB: Upcycled means the entry is made from materials redesigned from a different purpose e.g. Tshirt to Carry Bag.*



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**Champion Exhibit - chosen from classes 1 to 15**  
**Mrs Masterson Memorial Trophy - \$50.00**

**Junior Champion Exhibit – Chosen from classes 16-20**

**Most Creative Piece of Needlework**  
**The George Carey Avery Memorial Trophy - \$50.00**

**Champion Wool Exhibit - \$50.00**

NOTE: To be eligible for the champion wool exhibit, the entire article must be 100% wool and evidence of materials used must be attached to the article. All forms of pure wool are eligible.

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**LORS**  
**LONGREACH**  
*It's Your Club*

2024 LONGREACH SHOW

# GOLD SPONSORS



## FOODWORKS



## HICKLETON GRAZING BOWDEN SHEARING



## SQNNSW Innovation Hub



## Nutrien™



Thank you to our fabulous Supporters  
Please support those who support us!

# Cookery

## Section 19



### Contact



Steward: Delaney Hoyes |  
dhoyes28@gmail.com



Entries will be accepted between 4.00pm and 6.00pm on Wednesday 22nd May and between 8:00am to 9:00am Thursday 23rd May 2024.

### Steward Rules

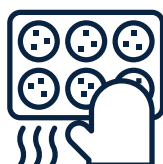
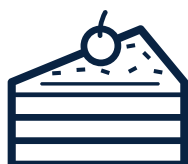
- **In accordance with food regulations, all ingredients must be listed on all exhibits.**
- All entries to be on DISPOSABLE PLASTIC PLATES appropriate to the SIZE OF THE ENTRY.
- Name of Exhibitor, Section and Class to be firmly affixed underneath and on top.
- All entries become the property of the Society unless clearly marked "NOT FOR SALE". Entries marked not for sale, are to be collected on Saturday 25th May 2024 between 8:30am and 10:30am.
- Disposable plates, food labels and food coverings are available from the Cookery Steward. Contact the Steward to arrange collection.
- Late entries will not be accepted. The Judge's Decision is Final.
- Articles must not have been entered in this show previously and must be the work of the entrant.
- Exhibits will be sold on Friday 24th May 2024 from 7:00pm onwards.

### Trophies & Prizemoney

- Champion Ribbon for Most Outstanding Exhibit selected from classes 1 to 8 inclusive. Merino Bakery Trophy - \$50.00 cash.
- Reserve Champion Ribbon and Mrs Marie Forrest Trophy for Most Outstanding Junior Exhibit selected from Junior Section Classes 31-36 inclusive.
- Overall Aggregate "The George Carey Avery Memorial Trophy" - \$50.00 Cash Prize.

### CLASSES:

1. **BOILED FRUIT CAKE.** Uniced, approx. 20cm square or round. No decoration e.g: nuts or cherries, Longreach Foodworks Trophy.
2. **RICH PLUM PUDDING,** made in Basin. Mrs Joy King Trophy.
3. **SCONES (any variety),** Mrs Gwen Grenninges Trophy.
4. **TEA CAKE,** any variety, approx. 20cm x 10cm
5. **SPONGE SANDWICH,** Uniced, jam filled. Ms Jenny Milson Trophy.
6. **CHOCOLATE CAKE,** two layers, filled, iced top only, chocolate icing. Mrs Amelia Williams Trophy.
7. **LAMINGTONS,** six only, 5cm square. Mellish Park Grazing
8. **MUFFINS, SWEET,** one variety, plate of 6. .
9. **PATTY CAKES,** Iced, plate of 6.



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



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## Section 19: Cookery

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### SLICES AND BISCUITS

10. **PLATE OF SLICE**, one variety, one layer, icing optional, six pieces only. Outside edges of slice to be cut off. Merino Bakery.
11. **PLATE OF SLICE**, one variety, more than one layer, six pieces only. Outside edges of slice to be cut off. Mrs Amelia Williams Trophy.
12. **BISCUITS** - one dozen, one variety, with fruit or nuts, unfilled. Mrs Julie Eggerling Trophy.
13. **BISCUITS** - one dozen, one variety, double fancy filled. Arts & Craft Pavilion.
14. **ANZACS**, one dozen. Mr David Back Trophy.

### CONFECTIONARY

Classes 18 to 26: Trophy only Awarded.

- Please ensure jars are clean, labelled and free of mould.
- No fancy covers.

15. **COCONUT ICE**, 10 pieces displayed in a glass jar.
16. **CHOCOLATE FUDGE**, 10 pieces displayed in a glass jar. Mrs June Machin Trophy.
17. **CARAMEL FUDGE**, 10 pieces displayed in a glass jar. Arts & Crafts Pavilion.

### JAMS/SAUCES/RELISHES

18. **JAM**, any variety, one jar, 250ml size. The Stewards Trophy.
19. **MARMALADE**, any variety, one jar, 250ml size Mrs Judy Gowing Trophy.
20. **LEMON BUTTER**, one jar, 250ml size. Arts & Crafts Pavilion.
21. **CHUTNEY**, any variety, one jar, 250ml size. Mrs Gwen Gennings Trophy.
22. **RELISH**, any variety, one jar, 250ml size. Arts & Crafts Pavilion.
23. **SAUCE**, any variety, one jar, 250ml size. Pavilion Manager Trophy



### CAKE DECORATING & SUGARCRAFT OPEN CLASSES

- Competitors Please Note: All boards to have cleats or runners.

#### CLASS:

24. **SPECIAL OCCASION FORMALLY ICED FRUIT CAKE**. Mrs Anna Saunders Memorial Perpetual Trophy
25. **NOVELTY ICED FRUIT CAKE**. e.g. for Christening, Child's Party or other occasion. The Mrs Paula Brun Trophy.
26. **SUGARCRAFT**, Any floral arrangement. Arts & Crafts Pavilion Trophy.

*The Longreach Show Society Inc.*  
wishes to thank & acknowledge the

**Longreach Regional Council**

for their ongoing partnership, support & funding  
which greatly contributes towards the success of  
the Longreach Show annually.

**LONGREACH  
REGIONAL  
COUNCIL**



# Section 19: Cookery

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## JUNIOR CLASSES

*Please note – Classes 30 to 35 – For any cake - note that icing only is allowed, no frosting. Points will be deducted for excess decoration.*

### Grades 8-12

28. PLATE OF SLICE, any variety, icing optional, six pieces. **Myers Newsagency Trophy.**

29. PLATE OF JAM DROPS, six only. **Myers Newsagency Trophy.**

30. BUTTER CAKE DECORATED FOR CHILD'S BIRTHDAY, must fit in plate no larger than 23cm. **Mrs Kirsten Forrest Trophy.**

### Grades 5, 6 & 7

31. TEACAKE. Any variety e.g.: Cinnamon, Apple, Round Tin. Appropriate size for recipe. Must NOT be a packet mix. Pavilion Trophy

32. PATTY CAKES, six only, must not be muffin size. Packet top to be presented with entry. Pavilion Trophy

33. MUFFINS, any variety, six only. Packet top to be presented with entry. Pavilion Trophy

### Grades 3 & 4

34. PACKET CAKE, any variety, SIMPLE DECORATION on top only. PACKET TOP to be presented with entry. Mrs Sheila Back Trophy.

### Grades 1 & 2

35. PACKET CAKE, any variety, SIMPLE DECORATION on top only. PACKET TOP to be presented with entry. Pavilion Trophy

## INFANTS SECTION (UNDER 6 YEARS OF AGE)

36. Infant Class DECORATED Milk Arrowroot Biscuit, SIX ON A PLATE. - Master Arlo Jessop Trophy.

### 37. PETER SAMMS MEMORIAL DARK RICH FRUIT CAKE COMPETITION

#### *Sponsored by Paul Grams*

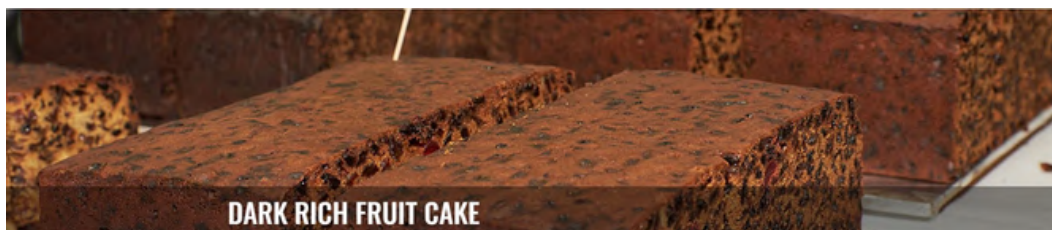
This competition is a test of skills in the fine art of baking a Dark Rich Fruit Cake.

A set recipe is not provided – exhibitors are permitted to use their own tried and proven recipe in accordance with the Queensland Ag Show rules.

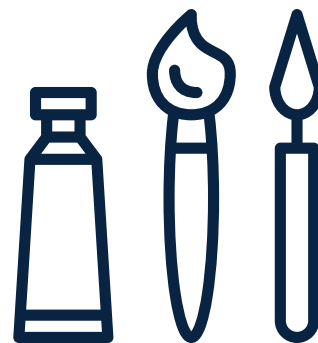
The winning entry at the Longreach Show will be eligible to represent the Longreach Show Society with a new cake in the Sub Chamber competition. The winner of each Sub Chamber is then eligible to be judged in the State Finals being held during the Brisbane Ekka. A new cake is to be supplied for each competition.

Rules:

- 250 grams (1/2 lb) mixture made with approximately 1.5kg of fruit
- No cut cakes will be accepted in any competition.
- NOT BOILED



# Art Section 20



## Steward



Mrs Tania Osborne  
Phone: 0408 241 120  
Email: pauliesplumbing@outlook.com

## Entry Requirements

- Painting marked for sale and displayed in the pavilion may be sold with 20% commission going towards the pavilion.
- Entries which have previously won a prize at this society's show are not eligible.
- Work done at a workshop or copied from a painting are allowed only for display.
- No responsibility is taken for exhibits not collected.
- All entries are to be clearly marked on the back of the exhibit with **SECTION, CLASS, NAME, and ADDRESS & PHONE NUMBER** of exhibitor.

## Key Dates



- All entries to be delivered to the pavilion between 9:00am to 2:00pm Sunday 19th May 2024.
- Entries may be left with the Librarian at the Longreach Regional Council Library on or before Friday 17th May 2024.
- Entries along with prize money and trophies are to be collected from the pavilion between 8:30am to 10:30am Saturday 25th May 2024.



## ADULT CLASSES:

### 1. PORTRAIT - ANY MEDIUM

Prize kindly donated by Mrs Elizabeth Clarke

### 2. ACRYLIC POURS

Prize money \$50.00

### 3. LAND OR SEASCAPE - OILS/ACRYLICS

Prize kindly donated by Mrs Alice Medill

### 4. ANY SUBJECT - PASTELS/CRAYPAS

Prize money \$50.00

### 5. LAND OR SEASCAPE - PASTELS/CRAYPAS

Prize money \$50.00

### 6. ANY SUBJECT - WATERCOLOURS/PEN & WASH/CRAYPAS

Prize kindly donated by The Back Family

### 7. LAND OR SEASCAPE - WATERCOLOURS/PEN & WASH

Prize kindly donated by Mrs Patricia Milne

### 8. STILL LIFE - ANY MEDIUM

Prize kindly donated by Mrs Rae Bowden

### 9. ANY SUBJECT – BLACK & WHITE - ANY MEDIUM

Prize money \$50.00

### 10. ANY SUBJECT - ANY MEDIUM

Prize money \$50.00

### 11. SPRAYPAINTING - ANY MEDIUM

Prize money \$50.00

2024 LONGREACH SHOW | 24 MAY

## KEEP IN MIND:

~ Entries in all adult classes MUST be suitably mounted & must be easily hung for display.

~ All entries must be No Larger than 120cm x 90cm.

~ ALL FRAMED PAINTINGS MUST BE SUITABLY WIRED FOR HANGING.

## TROPHIES

### CHAMPION PAINTING OF THE SHOW

To be chosen from classes 1 to 11.

**The George Carey Avery  
Memorial Trophy**

Cash prize \$200.00 plus trophy.

### RESERVE CHAMPION PAINTING

Cash Prize \$100.00

To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



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## Section 20: Art

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### JUNIOR CLASSES

- **Prize** - First: Ribbons
- **Grand Champion Junior** - Trophy
- **Reserve Champion Junior** - Trophy
- Size of entries to be no larger than 30cm x 40cm.
- All entries are to be UNFRAMED and to have BACK MOUNTING.
- Please include exhibitor's NAME, AGE, ADDRESS AND PHONE NUMBER on the back of each entry. (Note age is at the date of judging i.e. Sunday 19th May 2024).
- Paintings must be ORIGINAL and must NOT be traced or copied.
- Computer enhanced is not acceptable.

### CLASS:

#### 13-16 years

1. COLOUR PICTURE - ANY SUBJECT - ANY MEDIUM
2. BLACK AND WHITE - ANY SUBJECT - ANY MEDIUM

#### 11-12 years

3. COLOUR PICTURE "COLOUR EXPLOSION" – ANY MEDIUM
4. BLACK AND WHITE - LAND/CITYSCAPE NOT COLLAGE – ANY MEDIUM

#### 9-10 years

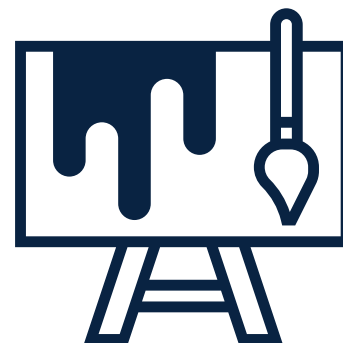
5. COLOUR PICTURE "COLOUR MY WORLD" – ANY MEDIUM
6. BLACK AND WHITE - FLORA/FAUNA NOT COLLAGE – ANY MEDIUM

#### 7-8 years

7. COLOUR PICTURE "AUSTRALIAN ANIMAL" – ANY MEDIUM
8. BLACK AND WHITE – ANY SUBJECT - NOT COLLAGE – ANY MEDIUM

#### 6 years and under

9. COLOUR PICTURE "MY FAVOURITE TOY" – ANY MEDIUM
10. COLLAGE ANY SUBJECT – ANY MEDIUM
11. COLOUR PAINTING – ANY SUBJECT



**CENTWEST**  
**ENGINEERING & STEEL SUPPLIES**

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# Hobbies & Handicrafts

## Section 21

### Steward



Julie Gennings

Phone: 0428 437 583

Email: genno5@bigpond.com

~ ALL ENTRIES MUST BE IN THE PAVILION BETWEEN 9.00am - 2.00pm SUNDAY 19th MAY 2024. **NO LATE ENTRIES.**  
~ Exhibits may be left with Steward before the Show or at the Longreach Regional Council Library by Friday 17th May 2024.  
~ No responsibility will be taken for Exhibits not collected.



### Trophies

#### Champion Exhibit

Sponsored by Mrs. Joan Moloney

#### Best Individual Piece of Creative Work

Sponsored by Mrs Tracey Hatch

#### Encouragement Award

Sponsored by Mrs. Elizabeth Hoolihan

### General Section

1. (A) ANY ARTICLE IN POTTERY – WHEEL WORK

(B) ANY ARTICLE IN POTTERY - HAND BUILT

**Overall Trophy - Sponsored by Mrs Heather Warren**

2. (A) – ANY ARTICLE IN LEATHERWORK – PLATTED OR KNOTTED LEATHERWORK

(B) – ANY OTHER ARTICLE IN LEATHERWORK

**Overall Trophy – Sponsored by Mrs Edna Salisbury**

3. (A) ANY ARTICLE IN WOODWORK – TURNED WORK ON A LATHE

(B) ANY ARTICLE FROM WOOD CONSTRUCTION

**Overall Trophy - Sponsored by Smith Brothers - Longreach**

4. METALWORK ARTICLE – **Sponsored by Mrs Julie Gennings**

5. MOSAIC ARTICLE – **Sponsored by Longreach Silver Group**

6. CRAFT DISPLAY OPEN (ONE CRAFT, FOUR ARTICLES.)

**Sponsored by George Carey Avery Memorial Trophy, \$50.00 Cash.**

7. SCULPTURE – Open to any Medium – Can be any Size.

**Sponsored by Longreach Show Society**

8. (A) DIAMOND ART PICTURE (FRAMED)

(B) DIAMOND ART PICTURE (UNFRAMED)

**Overall Trophy Sponsored by Mr & Mrs John Milne**

9. SCRAPBOOKING (DOUBLE PAGE) - **Sponsored by Karen Emmott**

10. CARDMAKING - **Sponsored by Karen Emmott**

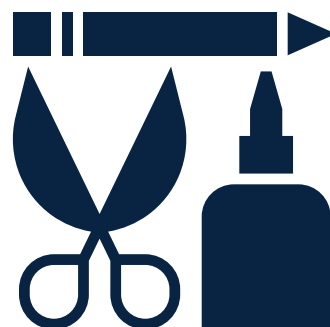
11. SCRAPBOOKING (OFF THE PAGE) - **Sponsored by Karen Emmott**

12. ANY OTHER ARTICLE< SHAPE OR HANDICRAFT

**Sponsored by Mr & Mrs Sandy Williams**

13. **NEW CLASS** - CREATIVE LEGO CONSTRUCTION - THEME

“BUILD SOMETHING THAT FLOATS”



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



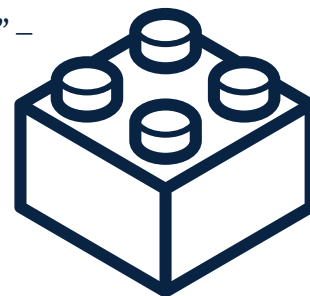
[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

# Section 21: Hobbies & Handicrafts

## Junior Section

### 4 Years and Under

13. CREATIVE LEGO CONSTRUCTION – THEME “UNDERWATER ADVENTURE” – MUST NOT BE A KIT - **SPONSORED BY MRS G ROGERS**
14. HANDICRAFT - ANY ARTICLE - **Sponsored by Mrs June Machin**
15. INTERESTING ARTICLE MADE FROM RECYCLED MATERIALS  
**Sponsored by Mrs Leesa Hoolihan**
16. PLAY DOUGH ARTICLE - NAMED - **Sponsored by Arts & Crafts Pavilion**



### 5-7 Years

17. CREATIVE LEGO CONSTRUCTION – THEME “MAKE A CARNIVAL RIDE” – MUST NOT BE A KIT - **SPONSORED BY PAVILION MANAGER**
18. HANDICRAFT – ANY ARTICLE - **Sponsored by Mr John Gennings**
19. SCRAPBOOKING PAGE (SINGLE) - **Sponsored by Karen Emmott**
20. CARD MAKING - **Sponsored by Karen Emmott**
21. MOST INTERESTING ARTICLE MADE FROM RECYCLED MATERIALS  
**Sponsored by Mrs Leonie Huff**



### 8 - 12 Years

22. CREATIVE LEGO CONSTRUCTION – THEME “RACING CAR” MUST NOT BE A KIT - **SPONSORED BY TOOBRAK STATION**
23. HANDICRAFT - ANY ARTICLE - **Sponsored by Mrs Julie Gennings**
24. SCRAPBOOKING PAGE (SINGLE) - **Sponsored by Karen Emmott**
25. CARD MAKING - **Sponsored by Karen Emmott**
26. INTERESTING ARTICLE MADE FROM RECYCLED MATERIAL  
**Sponsored by Barkers Newsagency**



### 13 - 17 Years

27. CREATIVE LEGO CONSTRUCTION – THEME “MONSTER” MUST NOT BE A KIT- **SPONSORED BY PAVILION MANAGER**
28. HANDICRAFT - ANY ARTICLE - **Sponsored by Mrs Elaine Britton**
29. SCRAPBOOKING PAGE (DOUBLE) - **Sponsored by Karen Emmott**
30. CARD MAKING - **Sponsored by Karen Emmott**
31. MOST INTERESTING ARTICLE MADE FROM RECYCLED MATERIAL  
**Sponsored by Mrs June Machin**

*The Longreach Show Society Inc.*

wishes to thank & acknowledge the

**Connellan Airways Trust General Grant Program**

for the grant funding of \$3,696 towards  
Sam & Jenny Bailey "Life beyond Limits" Session  
held in collaboration with the  
2024 Longreach Annual Show.



# Photography

## Section 22



### Steward



Belinda Rowbotham  
Phone: 46581272  
Mobile: 0429 631 220  
Email: 1kateroy@gmail.com



Entries can be received until Friday 17th May 2024 by post to PO Box 99 Longreach QLD 4730 or by contacting the Steward.



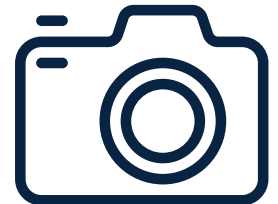
### PLEASE NOTE CHANGES TO THIS SECTION

Photography images may be entered as print exhibits or digital exhibits. Digital exhibits will be judged, and if acknowledged with an acceptance card, will then be printed, as arranged by the Society's Steward for display at the Show. All images will be displayed on the Pavilions electronic screen.

**Please Note:** As this Section has changed, we understand some flexibility may need to be accommodated. Please contact Steward with any individual circumstances, as we would like the most vibrant display as possible.

### SECTION RULES

- All entries to be recorded and entry fee paid to the Steward by Friday 17th May 2024
- Entries can be received by Mail (Postal address: PO Box 99 Longreach Q 4730), or contacting the Steward on details above.
- ENTRY FEE – Only required for PDIs - \$5 per entrant & must accompany the USB.
- No Refunds after closing date Friday 17th May 2024
- No late entries will be accepted. JUDGES DECISION IS FINAL.
- Entries must be collected between 8:30am - 10:30am Saturday 25th May 2024
- PRIZES: as per class



### TROPHIES

- **The Heather Warren Trophy** for Open Aggregate
- **The George Carey Avery Memorial Trophy** for exhibitor exhibiting in the most classes based on presentation.
- **Mrs A Doyle Trophy** - Champion Exhibit in Open Section
- **The Speirs Pharmacy Longreach Trophy** - Junior Champion Exhibit
- **The Mrs M Avery Trophy** – for best photo taken by an exhibitor under 12 yrs.
- **The Speirs Pharmacy Trophy** – Junior Encouragement

### After the Show...

All Entries are to be collected at **10.30am on Saturday 25th May 2024**



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



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# Section 22 - Photography

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## ENTRY REQUIREMENTS

1. Please read information for Pavilion Exhibitors in Schedule.
2. Number of entries is limited to **3 per class** per exhibitors.
3. ALL PHOTOGRAPHS MUST BE TAKEN BY THE ENTRANT - Prints and Projected digital images (PDI's) (including all components in classes 8. & J8.) must originate from photographs taken by the exhibitor. No computer generated imagery (CGI's) allowed – no copies, photocopies or transparencies.
4. Photographs must NOT be framed but individually mounted on Black or White Strong Card (or Mount Board <5mm), with a maximum of a 3cm border. Preferred mounting is with good quality double sided tape or masking tape (sticky tape or glue is not recommended), with **Velcro Hook Spots** mounted on the back in each corner, for display.
5. Preferred entry size for Prints is 5" x 7" (12.5cm x 17.5cm), no larger than 8" x 10" (20 x 25 cms)
6. All Print entries must have **Exhibitors Name and Class** marked clearly on the back, preferably on a Self-adhesive label, which matches Entry form.
7. No entry (ie: same photo) is eligible which has previously won a prize in the Longreach Show.
8. The **NOVICE** Section is only open to a photographer who has NOT previously won a class in the Longreach Show.
9. Competition is open only to Photographers from within the Former Shires of Aramac, Barcardine, Barcoo, Blackall, Ilfracombe, Isisford, Longreach and Winton.
10. **No email entries will be accepted; only Prints or USB**
11. **NEW** – Projected digital images must be submitted on USB, clearly Named. Files must be of standard JPEG (pixel resolution known as Full HD Frame), under 25MB. No compressed or zipped files accepted. Entries that do not comply will be disqualified with no refunds.  
Please ensure files are
  1. Images saved as .jpeg format
  2. Images under 25MB
  3. Images comply with Section & Class requirements.
12. PDI.jpeg file name shall be of the following 3 part format using underscore separators: exhibit number (1 or 2 or 3) \_ section, class name and number (openmonochromeportrait) \_ exhibitors initial and surname (jsmith) .jpeg .  
EG: 2\_openmonochromeportrait\_jsmith.jpeg
13. Print entrants, please include a named USB storage of entered images, so the images can be included the Pavilion's digital display.
14. All entries will be acknowledged with an email or text once PRINTS or USB receive; if entrants do not receive an 'received' acknowledgement, please contact the Steward immediately
15. PICTORIAL – refers to an image which 'tells a story'
16. Class 8, J 8 – **DIGITALLY ENHANCED/ALTERED REALITY** – means a Digital Photograph that has been manipulated in a creative way; including combining multiple images & elements in a final image. The original photograph must be the predominant component, with ALL components being photographed by the entrant. Manipulation can be in-camera, post-processing but NO Computer generated images (CGI's)
17. Please REMEMBER to collect photos at the end of show, or include prepaid postage arrangements when you submit your entries if you cannot collect in person or make arrangements with the Steward.

**PHOTOGRAPHS (prints & PGI's) NOT COMPLYING WITH THE ABOVE CANNOT BE ACCEPTED**

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# Section 22 - Photography

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## NOVICE SECTION

All Classes have a First Place prize by the Longreach Show Society.

**Class:**

**PRINT:**

1. LANDSCAPES & SKY STUDIES
2. NATURE
3. PICTORIAL
4. PEOPLE

**PROJECTED DIGITAL IMAGES:**

1. LANDSCAPES & SKY STUDIES
2. NATURE
3. PICTORIAL
4. PEOPLE



## OPEN SECTION

### MONOCHROME Print Only

(Black and White Print, varying tones of ONLY one colour. A print with partial toning or the addition of one or more separate areas of colour becomes a Colour print (polychrome).

**Class:**

1. PORTRAIT– Tania Hunt Trophy
2. PICTORIAL – Belinda Rowbotham Trophy

**POLYCHROME (Colour):**

**PRINT**

**Class:**

3. LANDSCAPE or SKY STUDIES – The Mrs M McClymont Trophy
4. NATURE – The Philippa Masterson Memorial Trophy
5. PICTORIAL – The Evelyn Snow Trophy donated by Robinann Snow
6. PEOPLE
7. ABSTRACT/TEXTURES (Print only) – The Jenny Deane Trophy.

### PROJECTED DIGITAL IMAGE

**Class:**

- 3: PDI. LANDSCAPE or SKY STUDIES - The Mrs M McClymont Trophy
- 4: PDI. NATURE - The Lyndal Harriman Trophy
- 5: PDI. PICTORIAL - The Barkers Newsagency Trophy
- 6: PDI. PEOPLE
- 8: PDI. DIGITALLY ENHANCED/ALTERED REALITY – Mrs Judy Gowing Trophy

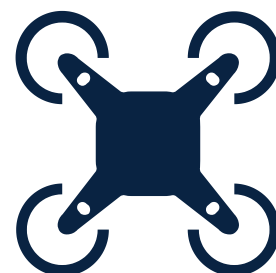


### DRONES PHOTOGRAPHY (Print only)

The Drone operator must be the exhibitor who took the photo and submits the print for exhibition.

**Class:**

**Any Subject - Sponsored by Desert Channels QLD**



## Section 22 - Photography

### JUNIOR SECTION

- JUNIOR EXHIBITORS MUST BE 16 YEARS AND UNDER
- The entire Junior Section is sponsored by **SPEIRS PHARMACY LONGREACH** including CHAMPION JUNIOR EXHIBIT, JUNIOR ENCOURAGEMENT and all 8 trophies for the JUNIOR CLASSES.
- Please Print Junior and Competitors Name and Age on the back of each photo, with VELCRO HOOK SPOTS, for presentation. Please refer to the Entry Requirements at the beginning of this Section.

#### Class:

- J 1. Land or Seascape
- J 2. Pets and Animals
- J 3. Portrait
- J 4. People at work &/or play
- J 5. Nature
- J 6. Sky Studies
- J 7. On Holidays
- J 8. Digitally Enhanced – photo, which has been artistically altered or printed.



**SCHOOL** – Aggregate Ribbon and Certificate for school with the most entries placed, based on point system.

#### Class:

School Aggregate

PROUDLY  
SUPPORTING

*Longreach  
Show Society  
2024*



A handwritten signature in black ink, appearing to read 'Lachlan Millar'.

LACHLAN MILLAR MP  
MEMBER FOR GREGORY



2024 LONGREACH SHOW

# SILVER

## Sponsors

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RIPPA ENTERPRISE

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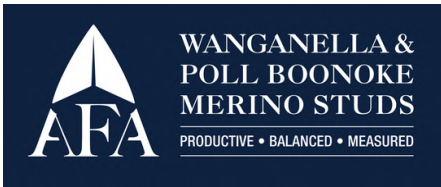


Rotary



BIMERAH STATION

WYTON TRANSPORT



COOPERS EST. 1843



RNI Coppo Electrical



Rayner's Crane & Plant Hire



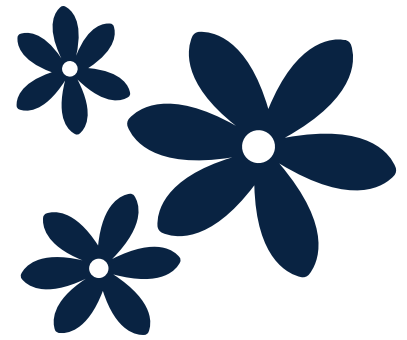
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# Roses & Flowers

## Section 23



### Stewards



Judy Gowing  
Phone: 46589220 or 0428589221  
Nancy Martyr - Phone: 4658 2771

### Key Dates

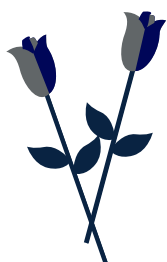


- Entries close 5pm Thursday 23rd May 2024
- No late entries as Judging will commence immediately.
- Judges decision is final.

**NOTE:** Exhibitor must grow roses and flowers in a home garden situation.

### CLASS:

1. THREE ROSES, one cultivar. **Mrs Marie Forrest Trophy**
2. THREE ROSES, distinct cultivar. **Longreach Show Trophy**
3. ONE RED ROSE. **Mrs N. Button Memorial Trophy**
4. ONE PINK ROSE. **Judy Gowing Trophy**
5. ONE WHITE ROSE. **Mr and Mrs D Ross Trophy**
6. ONE ROSE, any other shade. **Mrs Margie Webb Trophy**
7. ONE FULL BLOWN ROSE. **J.A. and N.E. Martyr Trophy**
8. THREE ROSES, Bud to full bloom, one cultivar. **Mr B Willersdorf Memorial Trophy**
9. ONE BUD, **Mrs Judy Tanks Trophy**
10. BUNCH OF MINIATURE ROSES. **Mrs Penny Button Trophy**
11. SINGLE FLOWER, other than a rose, single stem, single flower. **Mrs E. Cory Memorial Trophy.**
12. FLOWER, single stem, multiple flower heads. **Stewards Trophy.**
13. BUNCH OF ANY OTHER FLOWERS. **Glenaras Pastoral Company Trophy.**



The 'Billy' Forrest Memorial Trophy for Champion Rose to be selected from classes 1-7.

To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)





# Pot Plants

## Section 24

### Steward



Mrs Jacey Palmer  
Phone: 0427 512 634  
Email: jacey\_palmer@yahoo.com.au



- Entries will be accepted between 1.00pm and 6.00pm on Wednesday 22nd May 2024 and between 8:00am to 10:30am Thursday 23rd May 2024.
- Entries to be collected between 8:30am and 10:30am Saturday 24th May 2024

### PLEASE NOTE:

First Prize only shall be awarded in each category unless otherwise stated or demonstrated on the show day.

### Classes

1. **POTTED CROTON** – sponsored by K & C Doyle
2. **POTTED BEGONIA** – sponsored by Ilfracombe Garden Nursery
3. **POTTED FERN** - The 'Glenferrie' Trophy sponsored by the Cameron Family
4. **HANGING POT OR BASKET 'ANY VARIETY'** – sponsored by Longreach Embroidery & Sewing
5. **POTTED LARGE LEAF INDOOR PLANT** – sponsored by Mrs Neida Mims
6. **POTHOS ROOTED IN SOIL** – sponsored by Mrs N Heslin & Family
7. **POTTED FLOWERING PLANT 'ANY VARIETY'** - sponsored by Mrs Audrey Doyle
8. **POTTED CACTUS** – sponsored by Mrs N Heslin & Family
9. **SUCCULENT** – sponsored by Arts & Crafts Pavilion
10. **BONSAI ANY SPECIES** - Stewards Trophy
11. **POTTED SYNGONIUM** – sponsored by Longreach Accessories Plus
12. **WATER PLANT ANY VARIETY** – sponsored by BP Service Station
13. **POTTED PALM** – sponsored by Mr Kerry Doyle
14. **DESERT ROSE (ADENUM)** – Longreach Show Society Trophy
15. **ANY OTHER PLANT NOT ALREADY PROVIDED FOR** - Judges Award



“Poppy” Rogers Memorial Trophy  
for CHAMPION EXHIBIT

“The George Carey Avery  
Memorial Trophy” \$50.00 cash for  
AGGREGATE.

## To view & download more information & forms visit:

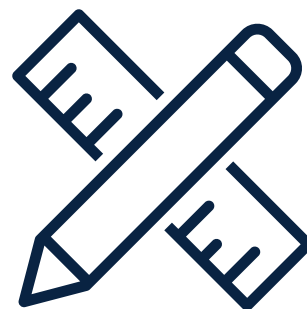
http://



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

# School Exhibits

## Section 25



### Contact



**Stewards**

Rachel Foz

Phone: 4652 6333



**ALL EXHIBITS TO BE AT LONGREACH STATE SCHOOL** by 3:30pm Friday 17th May 2024

Please ensure the name of the Student, Year Level and School are clearly marked on the **reverse** side of any article, project or paperwork.

**PLEASE NOTE:**

There has been no theme stipulated. There is only 1 option for Primary School students .

### PREP- Yr. 6

**PREP:** Character or Landscape Illustration with description- any medium (Size A4)

**Year 1:** Character Illustration (Size A4)

**Year 2:** Collage of Local Environment (Size A4)

**Year 3:** Textural Artwork of Local Environment- any medium (Size A4)

**Year 4:** Landscape- using any perspective and medium (Size A4)

**Year 5:** Illustration of an Animal in our Local Environment – any medium (Size A4)

**Year 6:** Character or Landscape Illustration – Charcoal or Lead Pencil (Size A4)

### Year. 7-12

**Year 7:** Exposition (300-500) words- Size A4  
Charcoal Drawing – Size A4

**LOTE:** Poster- relating to a country relevant to the children’s studies, and depicting cultural aspects of that country- Size A3

**Year 8:** a) Short Story (maximum 600 words) or  
b) Original Art Project or  
c) ITD/Graphics project

**Year 9-10:** a) Short Story (maximum 800 words) or  
b) Original Art Project or  
c) ITD/Graphics project

**Year 11-12:** a) Short Story (maximum 1000 words) or  
b) Original Art Project or  
c) ITD/Graphics project



School Exhibits are open to all schools from within the former shires of Aramac, Barcaldine, Barcoo, Blackall, Ilfracombe, Isisford, Longreach and Winton.

**To view & download more information & forms visit:**

**http://**



**www.longreachannualshow.com/documents**

# Produce

## Section 26



### Contact



Steward: Rebecca Bushnell  
Ph: 0417 640 365  
Email: beckbeckbecky@live.com.au



Entries will be accepted between 6.30am to 6.00pm on Thursday 23rd May 2024. Judging will commence at 6.30pm on Thursday 23rd May 2024.

### Trophies & Prizemoney

- Entry \$2.00 per class
- Ribbons for 1st, 2nd & 3rd of each class
- See details for cash prizes



### MR MCGREGOR'S GARDEN

#### OPEN CLASSES:

#### HONEY - GLASS OR PLASTIC JAR 500G Overall Best Honey - \$30 cash prize

1. Best mixed blossom honey to taste
2. Beeswax
3. Honey in comb, jar or bottle

#### EGGS

To be presented in egg carton per dozen.

#### Overall Best Eggs - \$30 cash prize

4. Eggs brown, 1 dozen
5. Eggs white, 1 dozen
6. Eggs bantam, 1 dozen

#### FRUIT

#### Overall Best Citrus - \$30 cash prize

8. Citrus, 3x oranges
9. Citrus, 3x mandarins
10. Citrus, 3x lemons
11. Fruit in season, 3x any variety not listed

#### VEGETABLES

#### Overall Best Vegetable - \$30 cash prize

12. 1 x lettuce
13. 1 x Bunch Radish
14. Bunch Silver Beet
15. One Pumpkin any variety

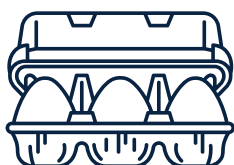
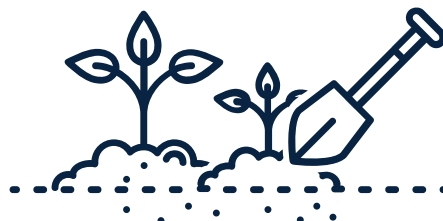
#### VEGETABLES (continued)

16. Potatoes x 3
17. Beans
18. Zucchini x 3
19. Fruit vegetables, tomatoes x 3
20. Fruit vegetables, egg plant
21. Fruit vegetable, capsicums
22. Exhibit of any fruit not listed above

#### ABSTRACT ODD BUNCH

#### Overall Best Odd Bunch - \$30 cash prize

23. Most unusual single out of shape fruit or vegetable
24. Most unusual bunch of out of shape fruit or vegetable
25. Giant Pumpkin



To view & download more information & forms visit:

[http://](http://www.longreachannualshow.com/documents)



[www.longreachannualshow.com/documents](http://www.longreachannualshow.com/documents)

## Section 26: Produce

### HERBS – POTTED OR BUNCH

#### Overall Best Herbs - \$30 cash prize

26. Basil
27. Mint
28. Rosemary
29. Parsley
30. Chilli
31. Sage
32. Best mixed bunch of herbs
33. Best exhibit of any herb not listed above



### JUNIOR CLASSES:

Open to ages under 16 years

1st, 2nd and 3rd ribbons for each category

**PLUS** 1st \$30.00

34. Best fruit you have grown at home, single or bunch
35. Best vegetable you have grown at home, single or bunch

**JUNIORS**

### HOME BREW

#### CONDITIONS OF ENTRY:

1. Competitors enter at their own risk and must be over 18 years.
2. Can be commercial base or brewed from basic ingredients
3. At least two more bottles per entry (300ml)
4. Entry labels must be firmly attached to bottles

**JUDGING CRITERIA:** Based on Australian Amateur Brewing Championship guidelines ([www.AABC.org.au](http://www.AABC.org.au))  
Points awarded for aroma, appearance, flavour, and mouth feel. Judges reserve the right to decline judging an entry due to lack of carbonation and/or offensive aroma.

#### Overall Best Home Brew - \$30 cash prize

36. Low alcohol (less than 4%)
37. Larger
38. Ale (bitter/pale)
39. Old/dark ale
40. Stout
41. Any other style (must be specified)



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**DASHING  
DACHSHUNDS**  
LONGREACH SHOW

TO NOMINATE EMAIL:  
[LONGREACHSHOW@OUTLOOK.COM.AU](mailto:LONGREACHSHOW@OUTLOOK.COM.AU)  
5:30PM FRIDAY 24TH MAY  
CALCUTTA & RACE TO FOLLOW



2024 LONGREACH SHOW

# Bronze SPONSORS

Australian Stockmans Hall of Fame  
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Keith Berry  
Libbi Dolgner & James Moller  
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Ringrose & Button  
Rippa Enterprise  
Spinifex Collection  
Southern Wire  
Smith Bros



*Thank you to our fabulous Supporters  
Please support those who support us!*



# YOUR *Invitation* TO ATTEND WITH A TRADE/SITE DISPLAY

The Longreach Show Society is inviting you and your business to be part of the Trade/Site displays at the Annual Longreach Show to be held at the Longreach Showgrounds on Friday 24th May 2024.

Site fees start at just \$30 for the day. Visit our website to download the site application form.

Any queries please contact  
Dan Walker on 0407 139 640

*The Longreach Show Society looks forward to seeing you at the 2024 Longreach Show.*

**[www.longreachannualshow.com](http://www.longreachannualshow.com)**

Not on the net? No worries!

Contact the Secretary - Elizabeth Neal

Email: [longreachshow@outlook.com.au](mailto:longreachshow@outlook.com.au)

Phone: 0439 315 532 for further assistance

# LONGREACH

2024



*The Longreach Show Society wishes to welcome:*

Chef Matt Golinski who will  
Officially open the  
2024 Longreach Annual Show

.....  
Sam & Jenny Bailey  
Special Guest Speaker  
.....

and all other Invited Guests, Patrons, Members,  
Sponsors, Judges and the wider community.  
.....

A special thank you to announcers  
Tony Rayner, Andrew Watts & Nicole Bond  
.....

Thank you to the Longreach Fire Bridage Auxiliary, Longreach Scouts Group,  
Longreach State School P&C & the many other local groups whose tireless  
contributions help make the Longreach Show possible.  
.....

*See you at the Show!*  
.....